

**Government of Himachal Pradesh**  
**Department of Environment, Science & Technology**

No. STE-F-(4)-1/2020

Dated: Shimla-2

20<sup>th</sup> July, 2022

**NOTIFICATION**

WHEREAS, the Governor of Himachal Pradesh vide this Department's Notification No. STE-F(4)-2/2008 dated the 7<sup>th</sup> July, 2009, No. STE-F(4)-2/2008-I dated the 20<sup>th</sup> August, 2010, No. STE-F (4)-2/2008-II dated the 4<sup>th</sup> November, 2010, No. STE-F (4)-2/2008-III dated the 15<sup>th</sup> March, 2011, No. STE-F (4)-2/2008-IV, dated the 19<sup>th</sup> March, 2011, No. STE-F (9)-1/ 2018 dated the 6<sup>th</sup> July, 2018, addendum dated the 31<sup>st</sup> September, 2018, No. STE-F (9)-1/ 2018 dated the 20<sup>th</sup> September, 2019, No. STE-F (9)-1-2018-loose dated the 5<sup>th</sup> February, 2020 & the 20<sup>th</sup> June, 2020, No. STE-F (4)-1/2021 dated the 6<sup>th</sup> January, 2021 with an objective to improve plastic waste management system, under Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995, imposed ban on use of plastic carry-bags and certain plastic items having one time use and also authorized certain officers of different Departments to compound any offence as per provision of section 11 of the Act *ibid*.

2. AND WHEREAS, it has been observed that there are many other plastic items of one time use and have littering potential as they are difficult to collect, especially since most are either small, or discarded directly into the environment-such as candy sticks, ice-cream sticks, stirrer etc. It then becomes difficult to collect for recycling, unlike the larger items. Such items are causing environmental pollution and leading to indiscriminate littering. Therefore, the State Government intends to impose ban on such items to augment the ongoing efforts and further improve the plastic waste management system in the State.

3. NOW THEREFORE, the Governor, Himachal Pradesh, in supersession of the aforesaid Notifications and in exercise of the powers conferred under Sub-Section (1) of Section 3-A of the HP Non-Biodegradable Garbage (Control) Act, 1995, is pleased to direct that no person including shopkeepers, vendors, wholesalers, retailers, hawkers, rehariwala, etc. shall import, stock, distribute, sale and use the following one time use plastic (Single Use Plastic) items including carry bags, thermocol items made of non-biodegradable material as listed in the Schedule appended to the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995;

| Particulars of Items |  |
|----------------------|--|
| 1.                   | <i>Plastic carry bags (irrespective of their sizes and thickness)</i>  |
| 2.                   | <i>Plates, cups, glasses (Plastic &amp; Thermocol both)</i>  |
| 3.                   | <i>Cutlery such as forks, spoons, bowls, katoris, knives, straws, trays and any other cutlery items (Plastic &amp; Thermocol both)</i> |
| 4.                   | <i>Ear buds with plastic sticks</i>  |
| 5.                   | <i>Plastic sticks for balloons</i>   |
| 6.                   | <i>Plastic flags</i>   |
| 7.                   | <i>Candy sticks</i>  |
| 8.                   | <i>Ice-cream sticks</i>  |
| 9.                   | <i>Polythene (Thermocol) for decoration</i>  |
| 10.                  | <i>Wrapping or packing films around sweet boxes, invitation cards, and cigarette packets</i>   |
| 11.                  | <i>Plastic or PVC banners less than 100 micron</i>   |
| 12.                  | <i>Stirrers</i>  |
| 13.                  | <i>Non-woven plastic carry bags less than 60 Gram per Square Meter (GSM)</i>   |

4. Any person, institution/commercial establishment (educational institutions, offices, hotels, shops, restaurants, sweetshops; dhabas, religious institutions, industrial establishments, banquet halls, etc.) causing breach of the aforesaid prohibition shall be liable for the penalties as per the provisions contained in the Act *ibid*;

5. The Governor, Himachal Pradesh is further pleased to authorize the officers as per the details contained in **Annexure-A**, in exercise of the powers conferred by section 7(A) and Section 11(1) of the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995, in supersession of this Department's notifications referred to in para-1 above, for entry and inspection under section 7(A) and to compound any offence as per provision of section 11 of the Act *ibid*, while compounding the offences committed under the Act *ibid*, shall specify the sum for compounding as per the following criteria;

| Sr. No. | Particulars   | Amount (in Rs.) |
|---------|---|-----------------|
| (A)     | <b>Quantity of prohibited plastic items i.e. One time use Plastic Cutlery</b> |                 |
| 1.      | Upto 100 gms  | 500             |
| 2.      | 101-500 gms   | 1500            |
| 3.      | 501 gms -1.00 kg  | 3000            |
| 4.      | Above 1 kg to 5 kgs   | 10,000          |
| 5.      | Above 5 kgs to 10 kgs   | 20,000          |



|     |   |        |
|-----|---|--------|
| 6.  | More than 10 kgs  | 25,000 |
| (B) | Littering of one time use plastic items by any <b>institution/commercial establishment</b> (educational institutions, offices, hotels, shops, restaurants, sweetshops, dhabas, temple complex's, industrial establishment, banquet halls etc.) within its premises and on roads, streets, hill slopes, drains, forest areas, public parks, all public places etc.                               | 5000   |
| (C) | Littering of one time use plastic items <b>by individuals</b> in the premises of any private or commercial establishments (educational institutions, offices, hotels, shops, restaurants, sweetshops, dhabas, temple complex's industrial establishments, banquet halls etc.) within its premises and on roads, streets, hill slopes, drain, forests area, public parks, all public places etc. | 1000   |

By Order,

Prabodh Saxena, IAS  
Addl. Chief Secretary (Env. &ST) to the  
Government of Himachal Pradesh

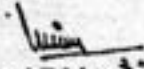
Endst. No. : As above

Dated: Shimla-2,

20-7-2022

Copy forwarded for information and necessary action to:

1. The Secretary to the Governor, Himachal Pradesh, Shimla-2.
2. The Pr. Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
3. The Private Secretaries to the Cabinet/State Ministers, Government of Himachal Pradesh.
4. The Private Secretaries to the Chief Secretary to the Govt. of Himachal Pradesh.
5. All the Administrative Secretaries to the Government of Himachal Pradesh.
6. All Heads of Department of Himachal Pradesh.
7. All the Deputy Commissioner of Himachal Pradesh.
8. All the Divisional Commissioner of Himachal Pradesh.
- ✓ 9. The Director (Environment, Science & Technology), Paryavarn Bhawan, Near U.S. Club Shimla- 1
10. The Member Secretary, H.P. State Council for Science, Technology and Environment (HIMCOSTE), Block No. 34, SDA Complex, Kasumpti, Shimla-9.
11. The Member Secretary, H.P. State Pollution Control Board, Phase-III, New Shimla-9.
12. The, Controller, Printing & Stationary, H.P. Government Press, Shimla-5 for publication in the Rajpatra.
13. Guard file.

  
Satpal Dhiman, 20-7-2022  
Addl. Secretary (Env. S&T) to the  
Government of Himachal Pradesh

## List of Authorized Officers/Officials

| S. No. | Departments                      | Designation  |
|--------|----------------------------------|--|
| 1      | Revenue                          | <ol style="list-style-type: none"> <li>1. All the District Magistrates</li> <li>2. All the Addl. Dy. Commissioners,</li> <li>3. All the Additonal District Magistrates,</li> <li>4. All the Sub-Divisional Magistrates,</li> <li>5. All the Tehsildars and Naib Tehsildars</li> </ol>  |
| 2      | Police                           | <ol style="list-style-type: none"> <li>1. All the Superintendents of Police.</li> <li>2. All the Additional Superintendents of Police and Sub Divisional Police Officers.</li> <li>3. All the Deputy Superintendents of Police</li> <li>4. All the SHOs (Station House Officers)</li> <li>5. All the Head Constables.</li> </ol>   |
| 3      | UDD                              | <ol style="list-style-type: none"> <li>1. All the Commissioners and the Assistant Commissioners, Municipal Corporations,</li> <li>2. All the Executive Officers of Municipal Councils</li> <li>3. All the Secretaries of Nagar Panchayats in Himachal Pradesh.</li> <li>4. All the Health Officers, Municipal Corporations</li> <li>5. All the Chief Sanitary Inspectors and Sanitary Inspectors of Urban Local Bodies.</li> </ol> |
| 4      | Health                           | <ol style="list-style-type: none"> <li>1. All the Chief Medical Officers</li> <li>2. All the Block Medical Officers,</li> <li>3. All the Drug Inspectors</li> </ol>  |
| 5      | Excise & Taxation                | <ol style="list-style-type: none"> <li>1. All the Deputy / Assistant Excise &amp; Taxation Commissioners</li> <li>2. All the Excise and Taxation Officers</li> </ol>   |
| 6      | Forest                           | <ol style="list-style-type: none"> <li>1. All the Territorial Divisional Forest Officers</li> <li>2. All the Wildlife Divisional Forest Officers</li> <li>3. All the Assistant Conservator of Forests</li> <li>4. All the Range Forest Officers</li> <li>5. All the Deputy Range Officers/Block Forest Officers,</li> </ol>  |
| 7      | Environment Science & Technology | <ol style="list-style-type: none"> <li>1. The Director/Additional Director of the Department of Environment, Science &amp; Technology</li> <li>2. All Environmental Engineers and Scientific Officers of the Department of Environment, Science &amp; Techriology.</li> <li>3. All Environmental Engineers and Scientific Officers of the HP State Pollution Control Board.</li> </ol>   |
| 8      | Tourism                          | <ol style="list-style-type: none"> <li>1. All the District and Assistant Tourism Development Officers in H.P. posted in the Districts,</li> <li>2. All the General Managers, Deputy General Managers, Assistant General Managers and Managers of HP Tourism Hotels</li> </ol>  |
| 9      | Food & Supplies                  | <ol style="list-style-type: none"> <li>1. All the District Food &amp; Supplies Controllers in H.P,</li> </ol>  |



|    |                        |  |
|----|------------------------|--|
|    |                        | <ul style="list-style-type: none"> <li>2. All the Food Inspectors</li> <li>3. All the Food Safety Inspectors,</li> </ul>   |
| 10 | RDD/<br>Panchayati Raj | <ul style="list-style-type: none"> <li>1. All the Block Development Officers,</li> <li>2. All the Panchayat Inspectors, Sub-Panchayat Inspectors and Secretaries of Gram-Panchayats</li> </ul>   |
| 11 | HRTC                   | <ul style="list-style-type: none"> <li>1. All the Regional Transport Officers.</li> <li>2. All the Regional Managers and Bus Adda Incharges of HRTC.</li> </ul>  |
| 12 | LAC                    | All the Temple Officers.   |
| 13 | Industries             | <ul style="list-style-type: none"> <li>1. The Chief Executive Officer and Executive Officer, Baddi, Barotiwala and Nalagargh Development Authority,</li> <li>2. All the Executive Engineers/Assistant Engineers/Jr. Engineers, Baddi, Barotiwala and Nalagarh Development Authority</li> </ul> |