

Criterion 2 - Teaching-learning and Evaluation

Supporting Documents2.1.1.2 (c)

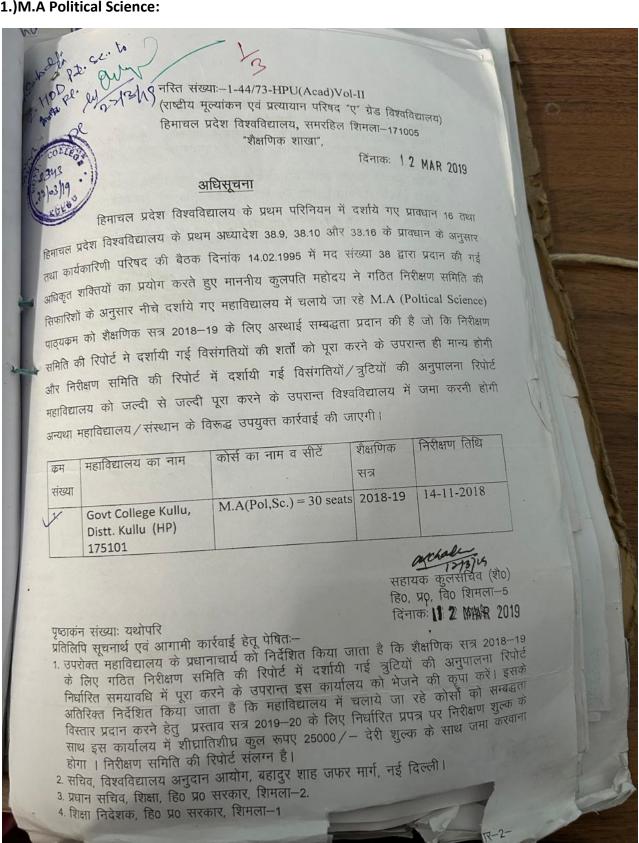
Document related to sanction of intake from affiliating University/ Government/statutory body for first year's students only

Table of Contents

| Sr.No | Session |
|-------|---|
| 1. | Report of inspection committee sanctioning seats for the programmes along with application-cum-inspection proforma by HPU: 1.)M.A Political Science 2.)M.A English 3. M.A Economics 4. Tourism and travel management 5.B.A courses 6. B.Com Courses 7. B.Sc Courses 8. B.B.A Couses |
| | 9. B.C.A Courses |
| 2. | Minutes of College Advisory committee |
| 3. | Prospectus sample of session 2022-23 |

1.Report of inspection committee sanctioning seats for the programmes:

1.)M.A Political Science:





केन्द्रीय समिति रिपोर्ट माननीय कुलपति महोदय द्वारा अधिसूचना संख्या 1-183/98-HPU (Acad) Vol-X दिनांक 22.11.2018 के अन्तर्गत गठित समिति ि समें निरीक्षण समिति की रिपोर्ट पर Vol-A विकास सामात की रिपोर्ट पर सरकारी/गैर-सरकारी/व्यवसायिक संस्थानों/महाविद्यालयों द्वारा वर्तमान में चलाये जा रहे सरकारा/ और नए/पुराने विषयों को चलाये जाने के लिए विश्वविद्यालय द्वारा संबद्धता/संबद्धता में सांब बढ़ोतरी देने की अनुशंसा की जानी है। समिति द्वारा राजकीय महाविद्यालय कुल्लू जिला कुल्लू हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महादिद्यालय में एम.ए. राजनीति विज्ञान निरक्षण (रवार ने एन.ए. राजनात विज्ञान विज्ञान को 30 सीटों के साथ वर्ष 2018–19 में निम्नलिखित शर्तों पर शुरू करने के लिए अस्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है। महाविद्यालय में एम.ए. राजनीति विज्ञान विषय के लिए तीन और संकाय सदस्यों की नियुक्ति यू.जी.सी /विश्वविद्यालय द्वारा निर्धारित मापदण्डों के आधार पर की महाविद्यालय के पुस्तकालय में छात्रों की आवश्यकता के अनुसार पाठ्यकम से सम्बन्धित नवीनतम प्रकाशन की पाठ्य पुस्तकें और संदर्भ पुस्तकें पुस्ताकालय में उपलब्ध करवाई जाएं । महाविद्यालय में पढ़ाने तथा सीखने की प्रीक्रिया में सुदिधा के लिए सम्बन्धित प्रिंट तथा ई-जरनल्स की व्यवस्था की जाए। महाविद्यालय में राजनीतिक विज्ञान विषय के लिए और अधिक इन्टरनेट टर्मिनल की सुविधा उपलब्ध करवाई जाये। उपर्युक्त शर्तों का तथा निरीक्षण सिगति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाना चाहिए अन्यथा महाविद्यालय/संस्थान के विरुद्ध नियमानुसार 1898. कार्यवाही की जायेगी। 971319 ATI 7881 cDc अधिष्ठाता, म०वि०प० अधि ठाता अध्ययन सहायक कुलमचिव (शै०) (प्रो० पवन गर्ग) जुलपति ष्यापीरम्य संस्था 1938 👀 दिख्दिवात्य, विमला - द्वाननीय कुलपति महोदय के अनुमोदनार्थ हेतु प्रस्तुत है। 25.02.19 व्यक्त प्रदेश विस्तारिकासम कुलकी कार्याला मा० कुलप्रि महोदय 1494 - DS



5. अधिष्ठाता महाविद्यालय विकास परिषद, हि० प्र० वि०, शिमला—5 5. आवर्णा नियन्त्रक हि0 प्र0 वि0, शिमला-5 6. परीक्षा नियन्त्रक हि0 प्र0 वि0, शिमला-5 7. उपकुलसचिव/सहायक कुलसचिव, गोपनीय/ परीक्षा/ मूल्यांकन/ पुर्नमूल्यक संचालन/ आर0एम0ई0/डिग्रीसैल/ प्रशासन/इनटरनल आडिट/पी०आर0ओ० हि0 वि०,शिमला-5 8. सचिव कुलपति / वरिष्ठ निजी सचिव / प्रति कुलपति / कुलसचिव,हि०प्र० वि०,शिमला-5 8. सचिव कुलपात / वारष्ठ निजा तायप / ग्रा. कु. प्रभारी (web Admn.), हि0 प्र० वि० वि०,शिमला—5 को विश्वविद्यालय की साईट अपलोड करने वारे। 10. सम्बन्धित कॉलेज की नस्ति एवं रक्षक नस्ति। हि0, प्र0, वि0 शिमला-5



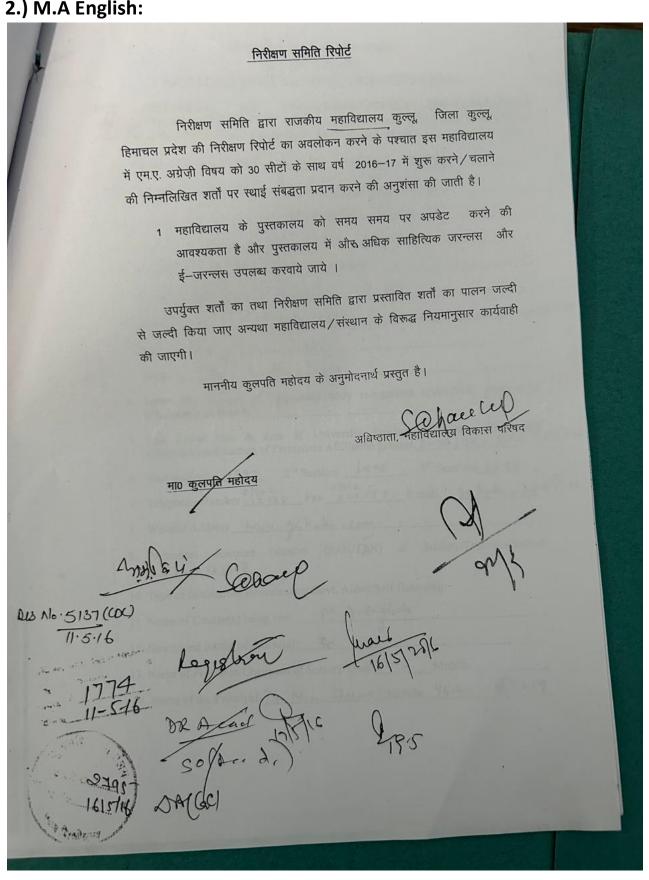
| | z-man. gckunu-np@mc.m |
|--|-----------------------|
| Himachal Pradesh University Academic Branch APPLICATION-CUM-INSPECTION PROFORMA | |
| OF PROVISIONAL/TEMPORARY/PERMANENT EXTENSION OF PERMANENT AFFILIATION FOR THE | |
| GOVT. COLLEGE KULLU'(H. | e) " |
| Name of College/Institute | - 4 10 |
| DIST | |
| pi (751/)1 | |
| 1,0cation of college/institute with surroundings: At - DHALPUR | |
| ZONAL HOSTITIE | |
| TTY HOSPITAL | |
| NEAR BEAS RIVER | |
| 0110 (-1101) | state |
| 4. Letter No. & date of Regulatory body recognition order. 19 | |
| affiliation/continuation | |
| affiliation/continuation of Permanent Attributers 6. First session: 2018 - 19 2nd Session: | anicin 51? |
| 8. Website Address & www. gckully. 3011. | |
| 9. Permanent Account Number (PTLG 12149 E) PTLG 12149 E (PTLG 12149 E) Account Number (PTLG 12149 E) | |
| 10. Type of Institution: Government/ Govt. Aldewson. 11. Name of Course(s) being run: M.A. Political Science. | 7 |
| 12. Sanctioned intake of course(s) | |
| 13. Name of President/Chairman of Society/Trust 14. Name of the Principal 15. N. L. SH AR MA Mobile: 941806 | 7267 |
| | |
| | |
| | |
| | |
| | |



| | | | | | 7 | | |
|---|----------------------------------|------------------|---|---|---|--|--------------------|
| Name of Principal/ HOD/ Prof. Associate Prof. and Asst. Prof. | Eligibility/ Qualifications | Experience | Working since | Whether appointment through duly constituted selection committee or not? | Whether approved by university or not? | If approved mention Letter No. & date | Remarks |
| Rajesh Kr. | m. A. M.Pw) | 1 3. | | Yes . | Yes | uate | REARING |
| Dr. Sumit Trakun | m.A. m.Phil | 04 | | -do | - do - | | Book equian founts |
| 2 Rattan Dev | m.A. M.Ph | 1.5 | | - Yes - | - do. | | |
| 3. | | 13 | | | | | 1 |
| 4. | - | - | | * | | | |
| 5. | | | | | | | |
| 6. | - | | 1 | | | * | |
| | | | | | | | |
| To the second | | V | | | | | |
| 16. Detail of admitted stud | lents of previous | s /Currant Se | ession: | A UL | From oth | er States: | US |
| 16. Detail of admitted stud | lents of previous | Himach | nal Donner | e: <u>A</u> <u>L</u> | | er States: her States:_ | |
| 1. Subject. (To | dents of previous tal: 30 1st 30 | Himacl Himacl | hal Domici | le: | From of | er States:her States:her States: | |
| 1. Subject. (To 2. Subject. (To | tal: 30 151 31 | Himacl Himacl | hal Domici | e: | From of | her States: | |
| Subject. (To S | tal: 30 131 statal: | Himacl Himacl | hal Domici | e: | From of From of rms : I by the Unive | her States: | |
| 1. Subject. (To 2. Subject. (To 3. Subject. (T 17. Detail of staff as per St. Teaching Faculty | tal: 30 1st 30 tal: | Himacl Himacl | hal Domici nal Domicil latory body Available | e: | From of From of rms : I by the Unive | her States: | |
| 1. Subject. (To 2. Subject. (To 3. Subject. (T 17. Detail of staff as per St. Teaching Faculty | tal: 30 1st 30 tal: | Himacl Himacl | hal Domici | e: | From of From of rms : I by the Unive | her States: | |



2.) M.A English:





Himachal Pradesh University Academic Branch APPLICATION-CUM-INSPECTION PROFORMA

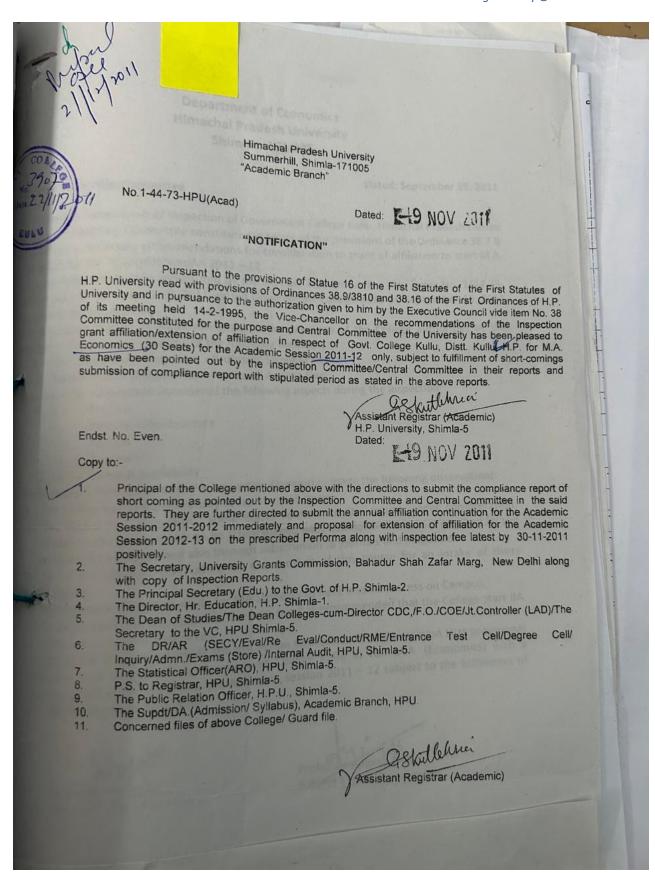
| APPLICATION-CUM-INSPECTION PROFORMA |
|--|
| FOR EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT AFFILIATION/CONTINUATION OF PERMANENT AFFILIATION FOR THE |
| 1. Name of College/Institute Govt. College, Killi- |
| 2. Complete Postal address Gort. Collège, Keilli- Himachal Praduch |
| Pin |
| North: Regional Hespitel, Kullu- South: H. P. Civil Supply Office & Lanka Bakker Locali East: the Bear river West: the Kullu Town 4. Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed) 5. Last Letter No. & date of University Provisional/Temporary/Permanent affiliation/continuation of Permanent Affiliation granted 1-44 73 - HPC (Ac 6. First session: 1997 2nd Session: 1998 3rd Session: 1999 |
| 6. First session: 1997 2 Session: 91902 7. Telephone Number 22 568 Fax 222 568 E mail ge kull Lp (a) |
| 8. Website Address www. gckulm.com |
| 9. Permanent Account Number (PAN/TAN) of Society/Trust/Institution: PTLG 12-149 E |
| 10. Type of Institution: Government/ Govt. Aided/Self-financing: |
| 11. Name of Course(s) being run: M. A. English |
| 12. Sanctioned intake of course(s) 30 |
| 13. Name of President/Chairman of Society/Trust Mobile: |
| 11 Name of the Principal Dr. N.L. Shame Mobile: 94180 - 67267 |



| | E-man. gckana-np@mc.m |
|--|---|
| Parallel and the second | |
| -5- | |
| | |
| Canteen/Parking/Telephone Facility | |
|) Canteen/Parking reserve | |
| Cleanliness of Campus | |
| 2) First-Aid Facility | |
| h) Barrier free access for Physically Disadvantaged | |
| (i) Safeguard against Fire | |
| | |
| tail of Management committee: | alineital kullu |
| Lether college submitted compliance report of pervious inspect | ipal/President and Secretary: |
| o relaint received from student / start give details | pending give detail:- |
| Any complaint received from student / staff give detail /undertaking from the line. Whether the college submitted inspection fee /continuation of affiliation fee if due/f The mendations of the Inspection Committee: The no I faculty and two are pursuants of the line o | professors have already submitted professors with my their Ph. D's. However more trachers with my their Ph. D's. However more trachers with my their polaries from the to ever it should be subscribed and ejournals should be subscribed |
| rimendations of the Inspection Committee: adequate two | Ph. D's. Howerd more tractions to |
| of the no of faculty I to are pursue | my their Ph. D's. However must be updated from time to mer it should be updated from time to and ejournals should be missished afflication for M.A. English be given to |
| their Ph. D. Theses, and the to continu | ever it should be updated from the ever it should be subscribed and ejournals should be subscribed afflication for M.A. English be given to |
| Ph.D.'s will be good no of sorrels | affliation for M.A. English be given to on 2016-19 |
| -o The work literary Jose | 101. t. Jor M.A. English be given to |
| to make it more rich permanent | affliation 1 |
| - No recommend the service | |
| the college (G.C. Zeither) | 6 8 |
| o here | 321 |
| | |
| Signatures: Chaech & Chikha Sta | (Govt Nominee) |

3.M.A Economics:







निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू, जिला कुल्लू, हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में एम.ए. अर्थशास्त्र (Economics) विषय को 30 सीटों के साथ वर्ष 2016–17 में शुरू करने/चलाने की निम्नलिखित शर्तों पर स्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

- महाविद्यालय में एम.ए. अर्थशास्त्र विषय के लिए अध्यापकों की नियमित नियुक्ति यूजीसी द्वारा निर्धारित मापदण्डो / नियमों के आधार पर की जाये।
- 3. महाविद्यालय के पुस्तकालय में एम.ए. अर्थशास्त्र विषय से सम्बधित पुस्तकें उपलब्ध करवाई जायें ।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संस्थान के विरूद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।

Seheer | अधिष्ठाता, भहाविद्यालय विकास परिषद

मा० कुलपति महोदय

95×16 (00)

1770. 11 11-05-2016

2799

200.00 Se Rould

Registra

DR Acad 15/16

Jean 16/5/29/6

FIGIR



| -1- |
|--|
| Himachal Pradesh University Academic Branch APPLICATION-CUM-INSPECTION PROFORMA FOR EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT AFFILIATION/CONTINUATION OF PERMANENT AFFILIATION FOR THE COURSE FOR THE SESSION 1. Name of College/Institute Govt. College Kullu. 2. Complete Postal address Great Address Gr |
| Brown College Kully. |
| address other collections |
| Shalpur, Kullu. |
| Pin 175101 |
| 3. Location of college/institute with surroundings: |
| North Regions & Hastist & V Of |
| North: Regional Hospital, Kully. |
| South the supply office 4 danka bekkar Locality |
| East: beas liver. |
| West: Kullu Loron. |
| 4. Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed) |
| 5. Last Letter No. & date of University Provisional/Temporary/Permanent affiliation/continuation of Permanent Affiliation granted 1-44/73-HPU (Acad |
| 6. First session: 2011-12 2nd Session: 2012-13 3rd Session: 2013-14 |
| 7. Telephone Number 222 568 Fax 222 568 E mail 9 chully - hp @ nic. e |
| 8. Website Address www.gckullu.com |
| 9. Permanent Account Number (PAN/TAN) of Society/Trust/Institution: PTL G 12 149 E |
| 10. Type of Institution: Government/ Govt. Aided/Self-financing: |
| 11. Name of Course(s) being run: MA Economics |
| 12. Sanctioned intake of course(s) 30 |
| 13. Name of President/Chairman of Society/Trust Mobile: |
| 14. Name of the Principal Dr. N.L. Sharma Mobile: 94180-67267 |



| - | LOCAL TO LEAD TO THE | | Required | Available |
|------|---|--------------------|----------------|-------------------|
| | (e) Canteen/Parking/Telephone Facility | * . | V . | V |
| | (f) Cleanliness of Campus | | · v. | V |
| | (g) First-Aid Facility | | V | V |
| | (h) Barrier free access for Physically Disadvantaged | | | Trans. |
| 1 | (i) Safeguard against Fire | | | |
| 22 | Detail of Management committee:- NA Whether college submitted compliance report of pervious in | nspection or not? | Yes . | |
| . 24 | Any complaint received from student / staff give detail /unc . Whether the college submitted inspection fee /continuation | of affiliation fee | if due/pending | give detail:- Out |
| R | ecommendations of the Inspection Committee:- | govt 1 | degree a | aluge, kul |
| 2 | alea - 2016 and found | 0 | in in | mandi les |
| il | eins of class rooms, comanno no service of class of there are at popular | where tea | achers 1 | posed with |
| 1 | thong. There are at present to sho teach both UG and Pa clar growing, additional stepp is no growing, additional stepp is no be remarked posted. Some add | nentating | . At lea | Ir three |
| P | G cours, additional Some ade | demonal i | eading " | remais in |
| to | be recruted ! | it is | heromm | want that |
| ti | about of the about of the | y be got | inted. | |
| | In light of the Economic (2016-17) | 15 | Whole D | |
| 1 | × PG in Grond Signature School Ly | Supart) | (Govt) | Nominee) |
| | (Vice-Chancellor Nominee) (S | ubject Expert) | | |
| | | | | |



Himachal Pradesh University Academic Branch APPLICATION-CUM-INSPECTION PROFORMA

| | APPLICATION-CUM-INSPECTION PROFORMA |
|---------------------|---|
| OR FFILI M. A | EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT ATION/CONTINUATION OF PERMANENT AFFILIATION FOR THE |
| 1. 1 | Name of College/Institute Cost College, Killi- |
| 2. (| Complete Postal address Gort. Collège, Kulli. |
| | Himachal Praderh |
| | Pin |
| 3. | Location of college/institute with surroundings: |
| | North Regional Hospital, Kully |
| | North: Regional Hospital, Kullu South: H.P. Civil Supply Office & Lanka Bakker Localis |
| | East: the Beas river |
| | West: the Kully Town |
| | Letter No. & date of Regulatory body recognition_order/NOC from state (Photocopy enclosed) |
| 5. | Last Letter No. & date of University Provisional/Temporary/Permanent Affiliation/continuation of Permanent Affiliation granted 1-44 73 - HPU (Account of Permanent Affiliation granted 1-44 73 - HPU) |
| 6 | and Garden 1998 3" Session: 1777 |
| 7 | First session: 1997 2 Session: 1776 Telephone Number 122 568 Fax 222 568 E mail ge kult Lp @ r |
| | |
| | Website Address <u>Nww. gck.th., con</u> Permanent Account Number (PAN/TAN) of Society/Trust/Institution: |
| | PTLG 12149E |
| 10. | Type of Institution: Government/ Govt. Aided/Self-financing: |
| | Name of Course(s) being run: M. A. English |
| 12. | Sanctioned intake of course(s) 30 |
| 13. | Name of President/Chairman of Society/Trust Mobile: |
| | Name of the Principal Dr. N. L. Sharme Mobile: 94180 - 67267 |





o निस्त संख्या:-1-44/73-HPU(Acad)Vol-II (राष्ट्रीय मूल्यांकन एवं प्रत्यायान परिषद "ए" ग्रेड विश्वविद्यालय) हिमाचल प्रदेश विश्वविद्यालय, समरहिल शिमला-171005 "शैक्षणिक शाखा",

दिंनाक: 1 2 MAR 2019

अधिसूचना

हिमाचल प्रदेश विश्वविद्यालय के प्रथम परिनियम में दर्शाये गए प्रावधान 16 तथा हिमाचल प्रदेश विश्वविद्यालय के प्रथम अध्यादेश 38.9, 38.10 और 33.16 के प्रावधान के अनुसार ाहनाका तथा कार्यकारिणी परिषद की बैठक दिनांक 14.02.1995 में मद संख्या 38 द्वारा प्रदान की गई अधिकृत शक्तियों का प्रयोग करते हुए माननीय कुलपित महोदय ने गठित निरीक्षण समिति की सिफारिशों के अनुसार नीचे दर्शाये गए महाविद्यालय में चलाये जा रहे M.A (Poltical Science) पाठ्यकम को शैक्षणिक सत्र 2018-19 के लिए अस्थाई सम्बद्धता प्रदान की है जो कि निरीक्षण समिति की रिपोर्ट में दर्शायी गई विसंगतियों की शर्तों को पूरा करने के उपरान्त ही मान्य होगी और निरीक्षण समिति की रिपोर्ट में दर्शायी गई विसंगतियों / त्रुटियों की अनुपालना रिपोर्ट महाविद्यालय को जल्दी से जल्दी पूरा करने के उपरान्त विश्वविद्यालय में जमा करनी होगी अन्यथा महाविद्यालय / संस्थान के विरूद्ध उपयुक्त कार्रवाई की जाएगी।

| | | कोर्स का नाम व सीटें | शैक्षणिक | निरीक्षण तिथि | |
|--------|--|--|----------|---------------|---|
| कम | महाविद्यालय का नाम | duri du la | सत्र | | |
| संख्या | | M.A(Pol,Sc.) = 30 seats | 2018-19 | 14-11-2018 | 1 |
| 12 | Govt College Kullu, Distt. Kullu (HP) 175101 | M.A(Pol,3C.) | | 1.04 | |

हि0, प्र०, वि0 शिमला-5 दिनाकः 11 2 फ्रिंस 2019

पृष्ठाकंन संख्याः यथोपरि

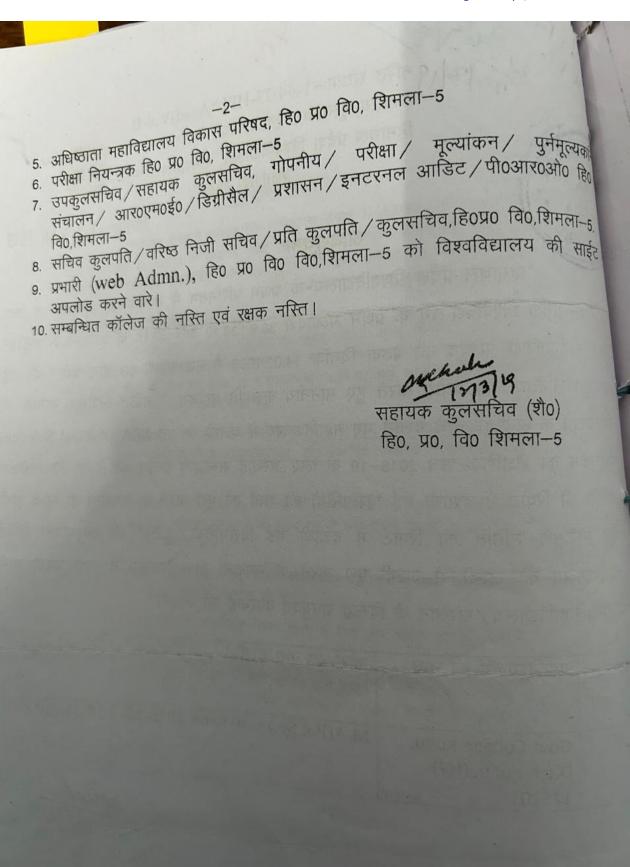
प्रतिलिपि सूचनार्थ एवं आगामी कार्रवाई हेतू पेषित:-

- 1. उपरोक्त महाविद्यालय के प्रधानाचार्य को निर्देशित किया जाता है कि शैक्षणिक सत्र 2018-19 के लिए गठित निरीक्षण समिति की रिपोर्ट में दर्शायी गई त्रुटियों की अनुपालना रिपोर्ट निर्धारित समयाविध में पूरा करने के उपरान्त इस कार्यालय को भेजने की कृपा करें। इसके अतिरिक्त निर्देशित किया जाता है कि महाविद्यालय में चलाये जा रहे कोर्सी को सम्बद्धता विस्तार प्रदान करने हेतु प्रस्ताव सत्र 2019-20 के लिए निर्धारित प्रपत्र पर निरीक्षण शुल्क के साथ इस कार्यालय में शीघ्रातिशीघ्र कुल रूपए 25000/- देरी शुल्क के साथ जमा करवाना
- होगा । निरीक्षण समिति की रिपोर्ट संलग्न है। 2. सचिव, विश्वविद्यालय अनुदान आयोग, बहादुर शाह जफर मार्ग, नई दिल्ली।
- 3. प्रधान सचिव, शिक्षा, हि० प्र० सरकार, शिमला-2.
- 4. शिक्षा निदेशक, हि० प्र० सरकार, शिमला-1



केन्द्रीय समिति रिपोर्ट माननीय कुलपति महोदय द्वारा अधिसूचना संख्या 1-183/98-HPU (Acad) Vol-X दिनांक 22.11.2018 के अन्तर्गत गठित समिति ि समें निरीक्षण समिति की रिपोर्ट पर Vol-A विकास सामात की रिपोर्ट पर सरकारी/गैर-सरकारी/व्यवसायिक संस्थानों/महाविद्यालयों द्वारा वर्तमान में चलाये जा रहे सरकारा/ और नए/पुराने विषयों को चलाये जाने के लिए विश्वविद्यालय द्वारा संबद्धता/संबद्धता में सांब बढ़ोतरी देने की अनुशंसा की जानी है। समिति द्वारा राजकीय महाविद्यालय कुल्लू जिला कुल्लू हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महादिद्यालय में एम.ए. राजनीति विज्ञान निरक्षण (रवार ने एन.ए. राजनात विज्ञान विज्ञान को 30 सीटों के साथ वर्ष 2018–19 में निम्नलिखित शर्तों पर शुरू करने के लिए अस्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है। महाविद्यालय में एम.ए. राजनीति विज्ञान विषय के लिए तीन और संकाय सदस्यों की नियुक्ति यू.जी.सी /विश्वविद्यालय द्वारा निर्धारित मापदण्डों के आधार पर की महाविद्यालय के पुस्तकालय में छात्रों की आवश्यकता के अनुसार पाठ्यकम से सम्बन्धित नवीनतम प्रकाशन की पाठ्य पुस्तकें और संदर्भ पुस्तकें पुस्ताकालय में उपलब्ध करवाई जाएं । महाविद्यालय में पढ़ाने तथा सीखने की प्रीक्रिया में सुदिधा के लिए सम्बन्धित प्रिंट तथा ई-जरनल्स की व्यवस्था की जाए। महाविद्यालय में राजनीतिक विज्ञान विषय के लिए और अधिक इन्टरनेट टर्मिनल की सुविधा उपलब्ध करवाई जाये। उपर्युक्त शर्तों का तथा निरीक्षण सिगति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाना चाहिए अन्यथा महाविद्यालय/संस्थान के विरुद्ध नियमानुसार 1898. कार्यवाही की जायेगी। 971319 ATI 7881 cDc अधिष्ठाता, म०वि०प० अधि ठाता अध्ययन सहायक कुलमचिव (शै०) (प्रो० पवन गर्ग) जुलपति ष्यापीरम्य संस्था 1938 👀 दिख्दिवात्य, विमला - द्वाननीय कुलपति महोदय के अनुमोदनार्थ हेतु प्रस्तुत है। 25.02.19 व्यक्त प्रदेश विस्तारिकासम कुलकी कार्याला मा० कुलप्रि महोदय 1494 - DS







4. Tourism and travel management:



निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू, जिला कुल्लू, हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में दूरिज्म एंड ट्रैवल मैनेजमैंट विषय को 40 सीटों के साथ वर्ष 2016–17 में शुरू करने/चलाने की निम्नलिखित शर्तों पर अस्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

- 1. महाविद्यालय में टूरिज्म एंड ट्रैवल मैनेजमैंट विषय के लिए केवल एक ही अस्थाई अध्यापक है जो इस विषय के लिए पर्याप्त नहीं है इसलिए अध्यापकों की नियमित नियुक्ति यूजीसी ह्म्एरा निर्धारित मापदण्डो / नियमों के आधार पर की जाये।
- 2. महाविद्यालय के पुस्तकालय में टूरिज्म एंड ट्रैवल मैनेजमैंट विषय से सम्बन्धित नवीनतम प्रकाशन की अधिक से अधिक पुस्तकें उपलब्ध करवाई जायें।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संस्थान के विरूद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।

अधिष्ठति। महापित्रास्य विकास परिषद

मा० कुलपति महोदय

- any

1775 Regisland
1775
12-5-16
2794 202 Acoul 191716

mais 129/

\$15.50016



| Himachal Pradesh University Academic Branch TOTAL PROFORMA |
|--|
| APPLICATION-CUM-INSPECTION PROFORMA |
| FOR EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT AFFILIATION/CONTINUATION OF PERMANENT AFFILIATION FOR THE SESSION OF SOME COURSE FOR THE SESSION OF SOME C |
| Name of College/Institute Govt. (0/10gl Kund |
| 2. Complete Postal address Govt · College rullu · |
| DUALDUR KULLU /7. F. |
| Pin 175101 |
| 3. Location of college/institute with surroundings: |
| North: of Gundinugar |
| South: of Distarct Horsforter |
| East: & River Books. |
| D- 11 to 1 Constant |
| West: How State 4. Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed) Provisional/Temporary/Permanent |
| (Photocopy enclosed) |
| affiliation/continuation of Permanent Anti- affiliation/continuation of Permanent Anti- affiliation/continuation of Permanent Anti- and Session: 1998 3rd Session: 1999 6. First session: 1997 2nd Session: 1998 3rd Session: 1999 |
| 7. Telephone Number 01902- Fax 01902-722500 |
| 8. Website Address 9. Permanent Account Number (PAN/TEN) of Society/Trust/Institution: |
| OTIGIZIAGE GOLOWS. |
| 10. Type of Institution: Government/ Govt. Aided/Self-Invancing: Tourism and Transal Manageme. |
| 10. Type of Institution: Government/ Govt. Aided/Self-financing: 11. Name of Course(s) being run: Tourism and Travel Management 12. Sanctioned intake of course(s). Tourism and Travel Mobile: 94180-67267. 13. Name of President/Chairman of Society/Trust Mobile: 94180-67267. |
| 12. Sanctioned intake of course(s). 12. Sanctioned intake of course(s). 12. Dr Next Sharman Mobile: 94180 - 67267 |
| 13. Name of President/Chairman of Society 113. 14. Name of the Principal Da. Nand Lal Sharm Mobile: 94180-67267. |
| 14. Name of the Principal 1947 Assured |

- 1 -



| | | | | 1 | | A 716 E | |
|--|--------------------|---------------------|-------------|------------------------------|------------------------------------|----------------|-------|
| | | | | | | | |
| -5- | | | | | | | |
| | | | | | | | P |
| :) Canteen/Parking/Telephone Facility | Jes | Yes. | | | | | |
|) Cleanliness of Campus | Yes | Jes | | | | | |
| 3) First-Aid Facility | Jes | Jes . | | | | | |
| h) Barrier free access for Physically Disadvantaged | Yes | Yes. | 41 | | | | |
| i) Safeguard against Fire | Jes . | 715 | | | | y 4 Namal Been | dam. |
| il of Management committee:- Li) Director - Dr. No. ther college submitted compliance report of pervious inc. | spection or not? | yes. | cur (vi) Dr | 1. G-R-Saini - Mandaab Sh | Mari. | v alv | ONW C |
| List received from student / staff give detail /uliu | Citaking nom an | and a second second | | | | Gove | CHE. |
| · C (timustion C | of affiliation tee | if due/pending | give detain | 1213 | | | |
| Committee'- | . 14 | on other | 40000 | | | | |
| nendations of the Inspection Committee: Spectra was conducted on 28/04/16. Spectra was conducted on 28/04/16. The Should be well neutrined and re is insufficient faculty in Tonnes of The Committee of Students. | well storles | 0. | Parently | inty one ten | young teach | . 10 | |
| Spectra with the well maintained and rung Should be well maintained and is insufficient faculty in Ionness of To ching II a I a Ensure towners Students. Bused on these observations the come Session of 016 cm may be granted to | and Managem | and Course | 4 + | | Wilialim do | r | |
| is insufficient facility in students. | -14. is 9 | the view | that A | sement Con | re being 2 | | |
| thing II A I show the com | the Tour | sm and Tre | and plant | comings. | | | |
| Based on this may be granted to | the about | mentione | of 2 man | | | | |
| session do cini) | | | / 1 | | | | |
| the Collye Susp | | | 21.1 | 2 | | | |
| 1 on | 01. | | 41 | - | | | |
| Signatures: Sofi aukan (S) | Silv | (Gov | n Nominee) | | | | |
| (Vice-Chancellor Nominee) (St | ubject Expert) | | | | THE RESERVE OF THE PERSON NAMED IN | THE RESERVE | |

5. B.A Courses:



निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू जिला कुल्लू हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में बी.ए. विषय को 80 सीटों के साथ वर्ष 2016–17 में शुरू करने/चलाने की निम्नलिखित शर्तों पर स्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

- 1. महाविद्यालय में बी.ए. राजनीति शास्त्र, अर्थशास्त्र, इतिहास इत्यादि विषयों के लिए रुसा नियम के अनुसार अध्यापकों की संख्या पर्याप्त नहीं है और कला विषयों में रिक्त पड़े स्वीकृत पदों को शाीघ्र भरने की दिशा में उचित कदम उठाये जायें और इनकी नियमित नियुक्ति यूजीसी द्वारा निर्धारित मापदण्डो / नियमों के आधार पर की जाये।
- 2. महाविद्यालय के पुस्तकालय बी.ए. विषयों से सम्बन्धित नवीनतम प्रकाशन की पुस्तकें उपलब्ध करवाई जायें और सम् ज विज्ञान से सम्बन्धित जरन्लस जैसे कि ई.पी.डब्ल्यू, द. सेमिनार, और अन्य विषयों से सम्बन्धित जरन्लस उपलब्ध करवाये जायें ।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संस्थान के विरूद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।

अधिष्ठाता, महाविद्यालय विकास परिषद

11.516

मां कुलपति महोदय

2

2800

Register

16/5/2016



Himachal Pradesh Unive

| | APPLICATION-CUM-INSPECTION PROFORMA |
|-------|--|
| FOR | EXTENSION OF PROVISIONAL TIPE |
| AFFII | LATION CO. TRUVISION AV Proper |
| | |
| 1. | Name of College/Institute Grovi College, Kullu. |
| 2. | Complete Postal address NEAR GOVT. HOSPITAL |
| | DHALPUR KULLU, HIMACHAL PRADESH. |
| | Pin 175101 |
| 3. | Location of college/institute with surroundings: |
| | North: OF GANGHI NAGAR |
| | South: OF DISTRICT HOSPITAL |
| | East: OF RIVER BEAS |
| | West: OF HOTEL SARVARI |
| 4. | Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed) |
| | Last Letter No. & date of University Provisional/Temporary/Permanent affiliation/continuation of Permanent Affiliation granted 1-44 73 HPU (ACA) |
| | First session: 1970-71 2nd Session: 1971-72 3rd Session: 1972-73 |
| 7. | Telephone Number 01902-222568 Fax 01902-22256 & E mail gchullu-ho@nic |
| 8. | Website Address Www. gc kully. com |
| 9. | Permanent Account Number (PAN/TEN) of Society/Trust/Institution: |

10. Type of Institution: Government/ Govt. Aided/Self-financing: Hist. (iii) Hindi (iv) Sa

10. Type of Institution: Government & Major (1) Eng. (11)

11. Name of Course(s) being run: (v) Socia (vi) Pub Adyvii) Pol SCI. (viñ) Geogri

Com (x) Munic (x) Matha (xi) Ecopii) To

(xi) Phy.

14. Name of the Principal Dr. N. L. Sher Mobile: 94180-67267

Mobile:

12. Sanctioned intake of course(s)_

13. Name of President/Chairman of Society/Trust



| वेनीती ज्ञानवान् शुर्विः | E-mail: gckullu-hp@nic.in |
|---|--|
| -5- | |
| neen/Parking/Telephone Facility yes | Yes. Yes |
| Cleanliness of Campus | Yes. |
| (i) Safeguard against Fire | Yes Yes. Yes Yes Yes (ii) Dr. Purple Shemi (iii) Dr. Mandup (iv) Prof. N.S. Thabus (ii) Dr. Purple Shemi (iii) Dr. Mandup (iv) Prof. N.S. Thabus Dr. Brakhin Dr. Brakhin Dr. Prof. Yes No. |
| of Managelliette | CHOIL OF THE |
| ny complaint received from states | affiliation tee il distributed by Amount 10,000 |
| mendations of the the grain of ferting 28.4.20 | respulse allige following 17 labs, Hostel Fautities, center, flag ground later |
| infrastruture available of intrestruction | are in little of Sucho as Political Tourne bying Vacaniand my |
| flog ground. faculty Strength in S The Parking faculty Strength in Strength in S | 1. Or the basis graphers, 15 Labs, Heile Firstitis canteen, flagground libr may be use of class rooms, 17 Labs, Heile Firstitis canteen, flagground libr me in hims of class rooms, 17 Labs, Heile Firstiens are lying Jacani and new one of the Subjects such as Political Science Filles. Though the latest Epter of CBCS. Certain Feet and Reference Filles. Though the latest Epter of well equiped out a mong Feet and Reference Fournals such as Epter well equiped out a mong feet and social Sciences Tournals such as grant along in Subscription of a few Social Sciences Tournals such as grant along in Subscription of a few Social Sciences Tournals such committee new advantage of the Letting may be grant also the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the Letting may be grant also for each Subscription of the latest of the lat |
| be filled up surgently (1) be added | along the subsect of permanent of history from the So |
| the Caninar Scolautan | (Govt Nominee) ZMI |

6.B.Com Couses:



निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू, जिला कुल्लू, हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में बी.कॉम. विषय को रुसा नियम के अनुसार वर्ष 2016—17 में शुरू करने/चलाने की निम्नलिखित शर्तों पर स्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

 महाविद्यालय में बी.कॉम. विषय के लिए अध्यापकों की नियमित नियुक्ति यूजीसी द्वारा निर्धारित मापदण्डो / नियमों के आधार पर की जाये।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संख्थान के विरूद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।

अधिष्ठाता, महविद्यालय विकास परि

1768

मा० कुलपति महोदय

min's M. Solver

DES No 5143 (CO)

2808

phoquetant

DR Accel

1 St 5 16

28/5



Himachal Pradesh University

| APPLICATION-CUM-INSPECTION PROFORMA |
|--|
| OR EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT FFILIATION/CONTINUATION OF PERMANENT AFFILIATION FOR THE COURSE FOR THE SESSION |
| 1. Name of College/Institute COVI COLLEGE KULLU |
| 2. Complete Postal address Govt. College Kullu |
| DHALPOR KULLU HIP |
| Pin 175101 |
| Location of college/institute with surroundings: |
| North: Regional Hospital Kully |
| South: MP Civil Supply office. |
| East: Beas River |
| West: Kully Town. |
| 4. Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed) |
| 5. Last Letter No. & date of University Provisional/Temporary/Permanent |
| and a significant 1992 3 0000000000000000000000000000000000 |
| 7. Telephone Number 01902 Fax 01902 222568 |
| 8. Website Address W. W. gc Kullu Com. 9. Permanent Account Number (PAN/TAN) of Society/Trust/Institution: |
| 9. Permanent Account Number (PAR) 44.9 PTLG12149E |
| 10. Type of Institution: Government/ Govt. Aided/Self-financing: |
| 11. Name of Course(s) being run: MAJOR IN COMMERCE 11. Name of Course(s) being run: MAJOR IN COMMERCE 12. Name of Course(s) being run: MAJOR IN COMMERCE |
| 11. Name of Course(s) being run. 12. Sanctioned intake of course(s) 200 Student in 1st Sem. 12. Sanctioned intake of course(s) 200 Student in 1st Sem. |
| 12. Sanctioned Miles 12. Sanctioned Miles 13. Name of President/Chairman of Society/Trust Mobile: |
| Name of the Principal Dr. N.L Sharwig Mount. 14170 |

| 3 | | TT | | | |
|--|------------|---|---|-----------|--|
| (e) Canteen/Parking/Telephone Facility | ~ | - | | | |
| (f) Cleanliness of Campus | V | V | | | |
| (g) First-Aid Facility | V | | | | |
| (h) Barrier free access for Physically Disadvantaged | | | | | |
| (i) Safeguard against Fire | | | | | |
| Detail of Management committee: Whether college submitted compliance report of pervious inspection or Any complaint received from student / staff give detail /undertaking from Whether the college submitted inspection fee /continuation of affiliation commendations of the Inspection Committee: in reflection committee visited the college of your B. Com. classes. It has a dequale number to books in the library. But teaching facult overall in free fructure and assurance given by the overall in free fructure and assurance given by the lege may be granted permanent affiliation | om me rima | President and Secretary of the Conference compartition to the Live tee 2016-17. | es lege has a juster Jabora Jeach various ching facus | Prince | of cellection of cecture in view ev basis, its the |
| | N' p yem | 0. 21 - 12 | | | |
| Signatures: Cohamil 200 | A. 0 | lost Nomina | | VISIT III | |
| Chapcellor Nominee) (Subject Kn | en | TENNOUS TO | | | |

7. B.Sc Courses:



निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू, ढालपुर जिला कुल्लू, हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में बी.एस.सी. विषय को 80+1 सीटों के साथ वर्ष 2016-17 में शुरू करने / चलाने की निम्नलिखित शर्तों पर स्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

1. महाविद्यालय की प्रयोगशाला में तकनीकी कर्मचारी/लैबोरेटरी स्टाफ को सुदृढ़ करने की आवश्यकता है विशेषकर बरिष्ठ लैब असीसटैंट के पद को शीघ्र भरा जाना आवश्यक है ताकि प्रयोशाला का कार्य सुचारु रुप से चल सके ।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संस्थान के विरुद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।

अधिष्ठाता, महाविद्यालाय

मा० कुलपृतिं महोदय

QUS NO 5139 CCAC)

The are the server



| and the same | Himachal Prod |
|--------------|---|
| | APPLICATION-CUM Processity |
| FOR | COM-INSPECTION PROCES |
| AFFII | EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT |
| | COURT FILL CROSS |
| 1. | Name of College/Institute GOVT, COLLEGE KULLU |
| 2. | Complete Postal address GOVT, COLLEGE KULLU DHAL PUR SCHOOL COLLEGE KULLU |
| | DHALPUR KULLU (H.P.) |
| | |
| , | Pin_175101 |
| ٥. | Location of college/institute with surroundings: |
| | North: Ragional Hospital Kully |
| | North: Regional Hospital Kully South: Lanker Bekkar Locality |
| | East: Bear River |
| | West: Kully Town |
| 4. | Letter No. & date of Regulatory body recognition order/NOC from state |
| | (Photocopy enclosed) |
| | Last Letter No. & date of University Provisional/Temporary/Permanent affiliation/continuation of Permanent Affiliation granted 1-44/73-HPU (Acade affiliation/continuation) |
| 6 | and gion; N75-76 3" Session: 110 |
| 7. | Telephone Number Fax Mol : 12156 E mail gckilling far de s |
| 8. | Website Address www.gckulh.com |
| 9. | Permanent Account Number (PAN/TAN) of Society/Trust/Institution. |
| 10 | Government/ Govt. Aided/Self-financing: |
| 11 | Name of Course(s) being run: Majors in, Botany, Zoology, Chemistry, Matth, CA & lies geophy Sanctioned intake of course(s) (20+1) in colony Mobile: |
| 12 | Sanctioned intake of course(s) (80+1) in each myst |
| 12 | Name of President/Chairman of Society/Trust Mobile: |
| ~ 13 | Name of Fleshood 11 Stable Mobile: 94180-67267 |

14. Name of the Principal Dr. ML Sharma Mobile: 94180.67267



| | | _ | . Illam genana i | ip & incini |
|--|---------------------------------------|--------------------|------------------|--------------------------------------|
| | | | | for the |
| (e) Canteen/Parking/Telephone Facility | ~ | ~ | | |
| (f) Cleanliness of Campus | ~ | / | | |
| (g) First-Aid Facility | ~ | 1 | | |
| (h) Barrier free access for Physically Disadvantaged | ~ | V | | |
| (i) Safeguard against Fire | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 11 | |
| Betail of Management committee:- NA | | | | |
| linear report of pervious | inspection or not? Yes | | AID | |
| | to taking from the Principal | President and S | ecretary. | mount 50,000 - vide |
| III setion fee (continuation | on of affiliation lee if due pen | | | treft No. 70 1601 dated 21 |
| nether the college submitted inspection to the inspection Committee: nmendations of the Inspection Committee: ne & cience - Section of line Bro-Science (Bolany & Zodony Laborataries, Class | . diela sia | dudes Ph | yoics, chemistry | - Longe . |
| mendations of the hisperior of the co | ellege, which | الم الما الما الما | In space | Govt College Kultu |
| Bro Science (Bolony & Zoology in terms laborataries, class | y) is well-ego | time of | m, musum | etc. (H.P.) |
| Bro- science las | 2 sooms but | -leach & | hen courses | n |
| | | | | |
| Miso, en facilitée me facultées pur la | sarataries and | wasn | equipments a | is esperally lim |
| | churical, go | Los tog | hun spent | to monitary in lake an Such Seign er |
| mpastructural tourne | Mall deman | and was | in no run | an puint |
| Sould Assistant (SLA) | 8 | 01- | 2 | |
| and a | 1 19 Oboschar |) 1/1/ | | |

8. B.B.A Couse:



निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू, ढालपुर जिला कुल्लू, हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में बी.बी.ए. विषय को 40 सीटों के साथ वर्ष 2016–17 में शुरू करने/चलाने की निम्नलिखित शर्तों पर अस्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

- 1. महाविद्यालय में बी.बी.ए. विषय के लिए नियमित शिक्षकों तथा गैर शिक्षक कर्मचारियों की संख्या उपयुक्त नहीं है इसलिए शिक्षकों तथा गैर शिक्षक कर्मचारियों की नियमित नियुक्ति जल्दी से जल्दी यूजीसी द्वारा गठित नियमों के आधार पर की जाये।
- 2. महाविद्यालय में बी.बी.ए. विषय के लिए केवल दो ही छोटे आकार के कमरें हैं जो कि बी.बी.ए. विषय के छात्रों की संख्या को देखते हुए उपयुक्त नहीं है इसलिए छात्रों के बैठने के लिए और कमरों की व्यवस्था की जाये।
- 3. महाविद्यालय के पुस्तकालय में बी.बी.ए. से सम्बन्धित पुस्तकों के लिए स्थान की उचित व्यवस्था नहीं है और अभी तक पुस्तकालय में बी.बी.ए. विषय से सम्बधित पुस्तकें पर्याप्त संख्या में उपलब्ध नहीं है और बी.बी.ए. विषय से सम्बधित एक भी जरन्लस, मैगज़ीन और पत्रिका उपलब्ध नहीं है । इसलिए पुस्तकालय को सुदृढ़ करने की बहुत आवश्यकता है ।
- 4. महाविद्यालय में बहुउद्देशीय हाल, सेमीनार/ट्यूटोरियल कक्षा की सुविधा उपलब्ध करवाई जाये ।
- महाविद्यालय की कम्पयूटर प्रयोगशाला में इंटरनैट की सुविधा उपलब्ध करवाई जाये ।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन दो माह के भीतर जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संस्थान के विरूद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।



Da. N. 5138 (COY)

1773

11-5-16

मा० कुलपति महोदय

अधिष्ठाता, महाविद्यालय विकास परिष्य

(A) 112



| E-mail. gekana-np@mc.m |
|--|
| Himachal Pradesh University Academic Branch FOR EXTENSION OF PROVISIONAL/TEMPORARY/PERMANENT AFFILIATION/CONTINUATION OF PERMANENT AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu 2. Complete Postal address Goyt. College, Kullu 4. Himachal Pradesh University Academic Branch PROVISIONAL/TEMPORARY/PERMANENT COURSE FOR THE SESSION. 20/5—16. 1. Name of College/Institute Goyt. College, Kullu Chimachal Pradesh University Academic Branch PROVISIONAL/TEMPORARY/PERMANENT COURSE FOR THE SESSION. 20/5—16. 1. Name of College/Institute Goyt. College, Kullu Chimachal Pradesh University Academic Branch AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu Chimachal Pradesh University Academic Branch AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu Chimachal Pradesh University Academic Branch AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu Chimachal Pradesh University AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu Academic Branch AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu Academic Branch AFFILIATION FOR THE— 1. Name of College/Institute Goyt. College, Kullu Academic Branch AFFILIATION FOR THE— Academic Branch Aca |
| North: of Gardin Mager |
| South of Distort Hospital |
| East of River Beas |
| West: of Hotel Sasvani |
| 4. Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed) FNN-/A-Ja(1)-7/2005-100-2-160-1 |
| 5. Last Letter No. & date of University Provisional/Temporary/Permanent affiliation/continuation of Permanent Affiliation granted |
| 6. First session: 2010-11 2nd Session: 2011-12 3rd Session: 2012-13, |
| 7. Telephone Number 222568 Fax 01902 - 222568 E mail bakulu@g mail.com |
| 8. Website Address www. gckullu.com |
| 9. Permanent Account Number (PAN/TEN) of Society/Trust/Institution: PTLG 12 14 9 E |
| 10. Type of Institution: Government/ Govt. Aided/Self-financing: |
| 11. Name of Course(s) being run: BBA |
| 12. Sangtioned intake of course(s) 40 |
| 13. Name of President/Chairman of Society/Trust DRN.L.SM&Mobile: 94/80-6726 |
| 14. Name of the Principal Dr. Nand Lal Sharm Mobile: 94180-67267 |

| | | TYES. | | 1 | | |
|--|---------------------------|-------------------------|----------------------|----------------------|------------------|--|
| re-laphone Facility | YES | YES. | | - | | |
| Canteen/Parking/Telephone Facility | YES | | | | | |
| Cleanliness of Campus | YES. | YES. | | | | |
| (Cleanliness of Campus First-Aid Facility In Barrier free access for Physically Disadvantage Safeguard against Fire It of Management committee: (i) Directly Super college submitted compliance report of p | red YES | YES | | | Dava Nand (V) | المارزة |
| Descript free access for Physically Disadvanta | - Vac | YES. | | (V) Port. Saini (Vi) | Da. Dag. | |
| h) Barrier net | YES | - Puspa | (iv) Pag. N.S. Thakk | C. FAR. | | |
| i) Safeguard against 1 ii | iii Coordinat | es (III) Dr. 1001 | TOOK PLA | CE, SOF | | 1. WW9 |
| | (1) | not? NO ANSPEC | TION | | , w | Contract of the second |
| ther college submitted compliance report of perfect the college submitted compliance report of perfect the college submitted compliance report of perfect the college submitted inspection fee /college submitted | ervious inspection or i | · :-ol/Presi | dent and Secretary:- | | A COLOR | A SUPPLE |
| sther college submitted compliance report of poster college submitted from student / staff give y complaint received from student / staff give there the college submitted inspection fee /committee: mendations of the Inspection Committee: There duly combinate by The Via (The August Laby Laby Hard & Johnson Laby Laby Laby Laby Laby Laby Laby Laby | Lateil /undertaking fro | om the Principal I real | 1:11 | | Okan B | A SOUTH OF THE PARTY OF THE PAR |
| from student / staff give | detail / a.s. | n fee if due/pending g | ive detail. | C. N del | and and | are |
| y complaint received from | atinuation of affiliation | II ICC II - | | 3 HRU (ARDA) | alam sooms Teac | Lug |
| n an cummillion mai | | -1 - 1 | ica min | Ture in terms " | 1. The fullow | ing observe |
| other the coneg- | . II upti.St | Limba VIOLE offer a | vailable infrastru | The Count | be made | |
| complaint received now there the college submitted inspection fee /college submitted inspection fee /college submitted inspection Committee: mendations of the Inspection Committee: Mere duly constituted by The Vige (The duly constituted by The Vige (Callege kullu, the P. on delide by the pulle lab deboury books I Journa appointed by before for the proper of the Tord clare home make his per Tord clare home for the proper of boorided the spece for the proper of Source of the proper of The clare home for the The spece for the proper of The specific for the The specific for The specific fo | denator, mysis | ally varifice of | & run The BBAC | 110/mirushio no | to a com | > |
| Hee duly constitutes of deled 180 | 4.2016 Dhe Gasi | e amonthis are con | se as per uga | To Do per BBA | intake (400cms) | - wer |
| 1. allege kuller, the Books & Journe | baro tracking & | sleft for some | I The require wo | my Ted number | of Tent books NA | ich " |
| puter lab, debrary teaching and | mar tours Vin | adequally and 7 | here were weight | were found | for 1884, com | |
| appointed remaile size which | 1. Truspels etc. | of Trans magn | gine and news of | consein The a | Mige. That The | College w |
| Two class home for Library ou | leven a singl | to the not found | ate support of | es is of the opt | o hint b | condition |
| Sporided Limetor BBA course. The | lab with internet | bone abservate | ons, The confirm | Dersian 2016 - | 2017 sugges 1 | |
| 2 Corosal room, confino | w The basis of | 11: to run B | BA Course The | period to Tw | MION / 173. | |
| all lend many | Lemporary off | + see comp | yes " | | | |
| Laction Hills 2017 17 12 | from serial NO-1 | 104 | 1 7 | | | |
| 1 +1 ordensun root | | | | | | |
| mendations of the Inspection Commission of the Inspection Continued by The Vital of the Only Constituted by The Vital Office and I will be the Constituted by The Vital Books & Johnson of the Inspect for Lorenza Not all Parameter of the Parameter of the Parameter of the Instance of The Instan | | \wedge | 01 - 1 | | | |

9. B.C.A Course:



निरीक्षण समिति रिपोर्ट

निरीक्षण समिति द्वारा राजकीय महाविद्यालय कुल्लू, जिला कुल्लू, हिमाचल प्रदेश की निरीक्षण रिपोर्ट का अवलोकन करने के पश्चात इस महाविद्यालय में बी.सी.ए. विषय को 40 सीटों के साथ वर्ष 2016-17 में शुरू करने/चलाने की निम्नलिखित शर्तों पर अस्थाई संबद्धता प्रदान करने की अनुशंसा की जाती है।

- 1. महाविद्यालय में बी.सी.ए. विषय के कमरों को उचित आधुनिक सुविधाओं के साथ सुदृढ़ किया जाये और छात्रों की संख्या के अनुसार अध्यापकों को पढ़ाने की सभी सुविधाएं दी जायें।
- 2. महाविद्यालय में अध्यापकों की नियमित नियुक्ति यूजीसी द्वारा निर्धारित मापदण्डो / नियमों के आधार पर की जाये।
- 3. महाविद्यालय के पुस्तकालय में बी.सी.ए. विषय से सम्बंधित पाठ्यपुस्तकें और संदर्भ पुस्तकें रुसा पाठ्यकम के अनुसार उपलब्ध करवाई जायें ।
- 4. महाविद्यालय में बी.सी.ए. विषय से सम्बधित लाईसेंसड सॉफटवेयर (प्रोग्रामिंग सॉफटबेयर, डाटावेस, कार्यालय स्वचालन इत्यादि) उपलब्ध करवाये जायें ।

उपर्युक्त शर्तों का तथा निरीक्षण समिति द्वारा प्रस्तावित शर्तों का पालन जल्दी से जल्दी किया जाए अन्यथा महाविद्यालय/संस्थान के विरूद्ध नियमानुसार कार्यवाही की जाएगी।

माननीय कुलपति महोदय के अनुमोदनार्थ प्रस्तुत है।

402 No - 5140 (COC)

11-05-16

मा० कुलपति महोदय



Himachal Pradesh University Academic Branch Application-cum -Inspection Proforma

Extension of Provisional/Temporary/ Permanent Affiliation/ continuation of anent Affiliation For The BCA Course for The Social Continuation of For External Affiliation For The BCA Course for The Session 2016-17

1. Name of College/ Institute

Govt. College Kullu.

2. Complete Postal address

Govt. College Kullu. H.P Pin.175101

3. Location of college /institute with surroundings:

North: 31° 35' N

South:

East: 77°06 E

West:

4. Letter No. & date of Regulatory body recognition order/NOC from state (Photocopy enclosed)__ EDN-H(8)A/1(1)-69/89-voc Dated: 17-03-2007 (attached)

5. Last letter no. And date of university provisional /temporary/permanent/affiliation/continuation of permanent affiliation guaranteed:

No. 2-1/2012-HPU(Acad) Dated:10-07-2013

2nd session July2009 3rd session: July 2010

7. Telephone number 01902226624 Fax:01902222568 Email: bcagckullu@gmail.com 6. First Session:Oct 2008

8. Website address: www.gckullu.com

9.Permanent Account no(PAN/TAN) of society/Trust/Institution: -

10. Type of institution :Government/Govt.Aided/Self financing: Self Financing

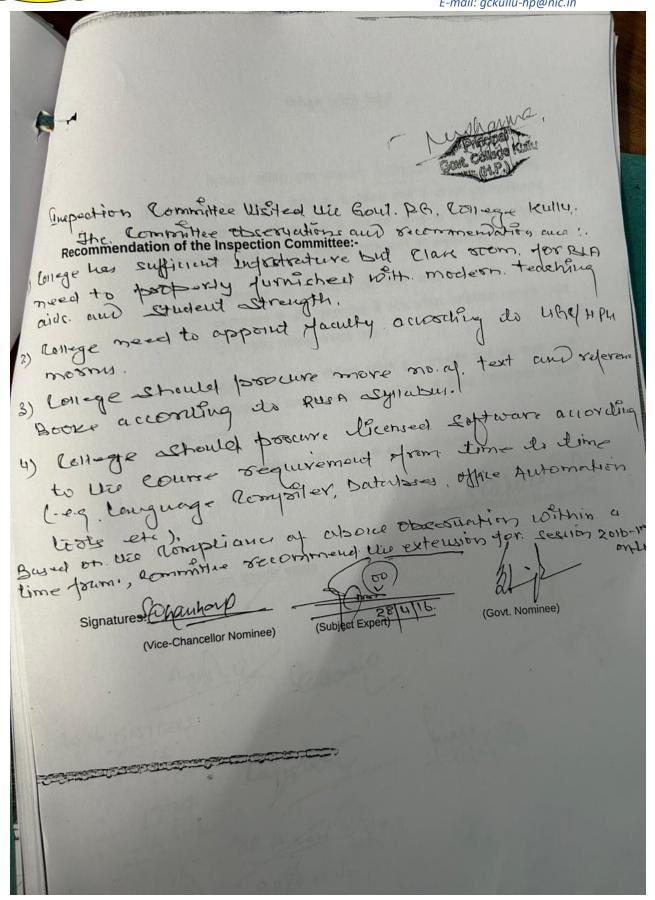
11. Name of Course(s) being run: Bachelor of computer application

12. Sanctioned intake of course(s) one (BCA

13. Name of President/ Chairman: Dr N.L Sharma

14. Name of the principal: Dr. N.L.Sharma Mobile: 9418067267







2.Minutes of College Advisory committee: Session 2022-23



| | DATE 20 07 2023 |
|----------|--|
| | A meeling of the college Advisory Committee. |
| _ | A meeling of the college Advisory Committee. Ceremeral, Chief commencers and commences |
| 1,5 | and mission Committee [18.4] B. Collo |
| | a deal world with the state of |
| | was held on 2014 July, 2028 in Principal's effice at 12.00 pm. The Principal, Dr. Roshan |
| | tal was the chairpenson. |
| State of | tal was the chairpenson. The agenda of the meeting was to discus |
| | The agence of |
| | The state of the s |
| | The state of the state and the state of the |
| | Pollowing members attended the meeting! |
| The p | Or Brig Bala Brig Bale 23, Ar O. P. Thakun Din |
| 9 | 1. Dr. Brij Bala Brij Bala 23, Ar O. P. Thahun (Im) |
| | O C. W. Warish Soo |
| - 5 | |
| -4 | Som 102 4 horn Chan 28. Dr Ram North Come Come 27. Royesh Kennas Come 15 28: |
| | |
| - | in One Lance Vatach |
| 8 | 3) Or Siasli Siasli Siasli |
| | 9. Charu Ahlun elia Ul |
| | 10. Niemla Singh |
| | 1. Nishchel straims |
| | 2. Flux. |
| 100 | 4. Salva Verre |
| / | 5 Shubban dub |
| | 16 JUAN SINGIN Junion |
| | I DESERVAL |
| | 18 Shutal makers |
| | (3) Sumeet Sur |
| | 50 Ajay kuman |
| | (R) R. R. Fathaming |
| - | 2) Trakur Son PAGE T |
| | classmate |



| 18 | SON TO ON STAG DATE DATE |
|-------|--|
| · Le | Agenda of the meeting: 1. Regarding admission of 1st year students (Left out 1st year students who have applied |
| win | st year students (heft out |
| (Nec | of first merit list and those, who have applied |
| 1 | fresh after the extension of the |
| 543 | of first merit dist and the admission date. fresh after the extension of the admission date. 1.e. upto 22rd July, 2623, 1.e. upto 22rd July, 2623, 1.e. upto 22rd July, 2623, |
| 9. | To discuss the criteria to be followed to allot the seets on the basis of sport and |
| | To alle! |
| 1.40 | to I the meetings |
| n | nutes of the meeting: |
| | 1 1 1 the seats will be alloted |
| | - The multiple post that |
| 181 | |
| 14.0 | No secondade in 10 +2 y diversity. |
| | a vallable seats in the subjects above the |
| 1 | at on I the like men on |
| 9. | It was also decided that 110 seals will be. |
| 320 | |
| | filled in each shopes (in accommodate all the student decided earlier) to accommodate all the student |
| 2. | Possissing the Critisa to ac you |
| | |
| | resolved that minimum eligibet of wall of |
| 3 | resolved that minimum eligibility will be to for the sportperson state level participation |
| | and above. |
| | meeting ended with the vote of thanks |
| | gir Bale Was a new |
| | (Nan) Mary 1202 |
| | Principali |
| | Principalujijas G.C. kullu |
| | A Trans-DRA 9Ed C DE |
| | The state of the s |
| | The second secon |



| | 2 main general up emem |
|-----------|--|
| | |
| | DATE 03 06 2023 |
| | |
| | A meeting of the General Advisory |
| 1 | godine notation consumition |
| Mari | of the Domepul Do Aostan Lake |
| 1 5 7 100 | at 3 PM in the Promupal's affice. |
| . (3 | The agende I was to discuss about the |
| | adminion process of the servin 23-24 |
| ale in | department und of commune where the Ise Ise |
| CAHO | Following Asserde / Assistant professors were present: |
| | CONTROL OF TARREST CARRY ASSESSMENT TOPOGRAPHICA |
| | Brij Balz BB |
| | Neceai Kapoas |
| 3 | Sugario de |
| - 7 | Som Krith of hos |
| 6. | or foojs starma foots |
| 77 | De Amupama Katoch Skotoch |
| X' | Dr. Harish Anond. |
| 1, | Som Braken 15 |
| 10. | Binta Phalas. |
| 11' | Dr. Hipamani Ivani |
| 12, | Da A.K. Tocker DAS |
| /3 | Nie Niemel Single |
| 14. | Africe Mond 4 |
| 15. | Rufa Dr. Rapathakur Renta |
| 16. | St. Sental mateur |
| 17. | Jayardan &h |
| 18- | Simit 80 |
| 19- | I h Rakert Lana |
| 20. | An O.P. Thaken. Ohn |
| 21. | Alay Runar 3 000 |
| 22 | |
| 77. | |

1 6 141



Session 2021-22



| | E man gekana npemem |
|---|---|
| | 1 meding of the 40 p. 7 |
| | A meeting of the H.O. D. 25 of various departments |
| | was there in the Charmonship of Dr. Roshon hal |
| 1 | A meeting of the H.O. D. 25 of various departments was held in the chairmanship of Dr. Roshon Lal Principal Co. C. Kullu at 12.00 noon in the Principal |
| | office. |
| | Following Associate / Assistant professors were present |
| 1 | |
| | Brij Bela Beij Bela Som Ersten In |
| | Som Kallan (m) |
| | Som Jesish Ats Om Parkash Thakay alm |
| | Rakesh Rama Ram Nall |
| | Rakesh Kama |
| | Ram Nam |
| | Ashek Kungara Adda |
| | VIDAY SINGH MONTY |
| 1 | Ashok Kumaatz Holdie VII Ay SINGH Mangel De. Heren Singh De. Nirmla Sirch No Agenda of the medings |
| 1 | De Nismla Sizeh No Awadhush K. yadar AML Agenda of the meetings |
| | As Thraumy !! |
| 1 | 2 Hikanam |
| - | Clubs Dub |
| - | 1 0 1 10001 |
| + | - laite 2 Co II allot men |
| - | |
| + | Kashmir 5. Time Table DEEP 2A2 |
| - | |
| | 2 South Sh Sul |
| | 9 Suyl-the Sul |
| | o Sunta |
| | Minestes of the meeting? Meeting started with the welco meeting started with the welco meeting started with the welco teachers. address to the chair and teachers. I Admissions of the II not year and III rolyear students. |
| | minutes of the meeting? I started with the well |
| 1 | Meeting to afters. |
| + | the chair and progress students |
| - | address so the II not year and III I los the counce |
| | 1 House |
| | When the state of |
| | of Second year and will be less exonoting or |
| 1 | 1. Admissions of the II get asis - Schelule for the will be prepared in the con online basis - Schelule for the soll be prepared in the con of Second year and third will be less eround in the con that there will be less eround in the contract that there will be less eround in the contract that there will be less eround in the contract that there will be an college website and |
| 1 | will be on online will be prepared in the co of Second year and third will be eless eroud in the co a way that there will be eless eroud in the co a way that there will be eploaded on college website are Schedule will be uploaded on college website are |
| 1 | Sche Club |
| | licente |



| | 202 FO PO 311 | | DATE |
|-----------|--|--|--|
| 1,72 | DAM. | of long | is what's groups. Leach Subjects and if Is can be increased to or in case of Disienti subjects accordingly qually between Hindi |
| Stre | in the college | as fel | each Subjects and if |
| 2- | Seeds will a | la d real | s can be increased of |
| Lagardia | Required new | user of the | or in case of Disient |
| | 100. Number | of sears | subjects accordingly |
| . Karoon | will be divid | led in voice | |
| • | | 12 20 1 0 | qually between Hindi |
| 3. | ABCC will be | divided 2 | 70000 |
| | and English | | ACT TO THE STATE OF THE STATE O |
| | | 011500 01- | 1. a Moded duing |
| 4. | Cremeric Subje | etshill also | of all the state of the state o |
| | Counselling of | the BIH. | be alloted duing |
| | | | 100 100 |
| 5. | It was decid | led that I | Time stable. Will see |
| | the position | of the avail | lable sooms, then and |
| | proceed towar | ds the pre | lable rooms, then will paration of the Time-Table |
| | | - etr | 10 - Dr. Nisemla Single |
| icomy ! | Agendal of H | meeting e | ended with the vote of thanks |
| 9 | to the chair. | icon/ | encled with the vole of thanks |
| An ones Q | to the chair. | | Man Man |
| | son to row is | BLE | Primal |
| 8 | SAL TO FOUNTY | and - | Principal G.C. Kuller. |
| | MPCC | Las | Ch. Ch. Kitter. |
| Sol Call | 4. DISC 7 a | NA CONTRACTOR | Charles A |
| 98 | ATT SEATT . A | MI I | TAL PERILD HI |
| | | | No Bring SV |
| | | 15 | |
| | AND SHAPE OF THE PARTY OF THE P | -1-141 | 1 1 0 |
| | | The state of the s | With the man |
| | | | 1 |
| | | | I wonten of no meeting. |
| | The same hater | 4 | The state of the s |



| 3 | | TTT TTT TTT TTT TTT TTT TTT TTT TTT TT |
|-----------|--------|--|
| 0 | | A meeting of ++ C 2 |
| ulla. | | held on jet August goes Advisory committee was |
| isotion ! | | Principal office (moles the si |
| 8 | Joseph | A meeting of the Greneral Advisory Committee was feld on for August graze at 11.00 Am. in the Principal office uncles the chair manskip of Dr. Roshon hal, Principal, G. C. Kuller. |
| - 1 | | Following Associate / Assistant orderes |
| see | | were present. |
| Cooper | | Bine pal |
| played | 1. | Dr. Brij Bala Brij Bala Dr. Seyjata MN Dr. O. P. Thakeur |
| 2 | 2. | Dr. Seyda May |
| ice | 3. | Dr. O.P. Thekur |
| 200 | 4. | Dr. Rekest Rana |
| ey | 5. | Mr. Som krishan Sherma |
| 3 | 6. | Ms. Seema Sharma |
| | 7. | Mr. Kashwir Singh |
| , | 8. | Mr. J. P. Shorme. |
| | | And In of the Markey |
| - | | Agende of the meeting. |
| 0 | | 1 /o assess se money |
| - | a. | sees per suspect in the medit list and |
| | d. | Regarding Disprey of the |
| | | Agenda of the Meeting: 1. To discuss the number of sects per subject in the First year. Regarding Display of the meret list and councelling. |
| | | · 1 1 th · sting of |
| - | - | nimules of the meeting of 1. As number of applications in each subject is quite large, it is unanimously |
| - | | lest is quite large, it is unanimously |
| - | | resolved that number of seats in each department |
| 1 | | resolved the nymber of so as mentioned in the |
| 1 | - 10 | will be 100 in place of |
| 1 | | prespectus. |
| 1 | 2. | As Telephonically relieved applying for the ist year |
| | | University, Mandi dall for the man golf Courselling |
| 1 | | has been extended sites from en 6th 8th, 10th |
| 1 | | prespectus. As delephonically recieved from the promite S.p. As delephonically recieved from the property of the 1st year university, mandi date for applying for the 1st year has been extended toll 5th pug. 2022. Comscelling has been extended toll 5th pug. 2022. Comscelling and fee deposition will be done on 6th pugust, 20 pug. 2022. Merit list will be plosplayed on 6th pugust, 20. |
| | | Aug. 2022. Merid Less will commence wie. 1. |
| 1 | 3. | Aug. 2022. Merit less will commence wie. f. Second and Third year classes will commence wie. f. |
| - | | 3rd Aug., 2022. |
| | | classmate |



| 3 | POS 80 10 HAG DATE | |
|---------|--|------|
| , | Regarding A est Seat allotment under sports quota, It will be clarified from the coniversity oldinance. Meeting anded with the vote to of the | - |
| 4. | Regarding & sea lavilled from the converse | |
| 9200 | quota, It will be every | 1 |
| a A las | oldinance. | 1- |
| | meeting ended with the vote to of the | NK - |
| -8480-E | to the chale and members. | - |
| | Principal | |
| | | _ |
| | g.c. Kulle | |
| | e or sujeta plus | - |
| | ans of Thekur! the | 8 |
| 2018 | Dr. Releash Rana De le | |
| | MAN Som Krishan Sherona | |
| | BONNES SERVE STREET STREET STREET STREET | 1 |
| | My skaphin Singh has been all | 0 |
| | | |
| | MI - J. P. Shohme, while the | 10 |
| | MARINE MARINE CONTRACTOR OF THE PARTY OF THE | |
| | Agenda at the meeting: | |
| 33 30 | Agenda at the meeting: | |
| | sector per subject in the Fixt year was | |
| 6 | leganding Display of the ment with a | 9. |
| 13.61 | The second secon | 1000 |
| | Colon Colon | |
| | | |
| | the western at to return | 17 |



3.Prospectus sample of session 2022-23

Academic Programmes Offered:

The college is running Bachelor's Degree Programme in Arts, Science and Commerce under Choice Based Credit System and Master's Degree Programme in Economics, English and Pol. Science. M.A. in Hindi and T&T will be introduced from the session 2022-23. The college is running Vocational Degree Programme in Retail Management and in Hospitality & Tourism.

Programmes Offered & Seats Available:

| Sr. No. | Name of Programme (Main Subject/Discipline) | Seats Available | Sr. No. | Name of Programme (Main Subject/Discipline) | Seats Available |
|---------|--|--------------------|---|--|--------------------|
| 1 | B.A. English | 80 | 16 | B.A. Physical Education | 80 |
| 2 | B.A. Hindi | 80 | B.Sc. (Physical Sc. with Comp. Sc.) | | 60 |
| 3 | B.A. Sanskrit | 80 | 18 | B.Sc (Physical Science) with Physics | 80 |
| 4 | B.A. Economics | 80 | | | 80 |
| 5 | B.A. Pol. Science | 80 | 20 | B.Sc. (Physical Science) with Mathematics | 100 |
| 6 | B.A. History | 80 | 21 | B.Sc.(Life Science) with Botany | 80 |
| 7 | B.A. Geography | 80 | 22 | B.Sc. (Life Science) with Zoology | 80 |
| 8 | B.A. Music(1) | 40 | 23 | B.Sc. (Phy. Science) with Geology | 80 |
| 9 | B.A. Music(V) | 40 | 24 | B.Com. | 140 |
| 10 | B.A. Sociology | 80 | 25 | B. Voc. in Retail Management | 40 |
| 11 | B.A. Pub. Admn. | 80 | 26 | B. Voc. in Hospitality & Tourism | 40 |
| 12 | B.A. J&MC | 80 | 27 | M.A. English | 30 |
| 13 | B.A. Mathematics | 40 | 28 | M.A. Economics | 30 |
| 14 | B.A. Tourism & Travel Mgt. | 80 | 29 | M.A. Pol. Science | 30 |
| 15 | B.A. Education | 80 | 30 | M.A. Hindi | 30 |
| | 3 | | 31 | MTA/MTTM | 30 |

^{*} Against vacant seats if any

Note: Candidate failing to attend counseling or deposit the fee within the specified time will lose his/her claim on the seat unless she/he gives a written request to the admission committee to be considered for the subsequent counseling.

Guidelines for admission to 1st Year Undergraduate Courses for the session 2022-2023

Important Dates for B.A./B.Sc./B.Com. Programme:

1. Submission of filled admission form complete in all respect 2. Display of 1st Merit List:

: 10th July to 20th July 2022 : 21/07/2022 at 11:00 AM

Counseling and fee deposit schedule for 1st Merit List 3. Display of 2nd Merit List:

: 22 /07/2022 to 25 /07/2022 : 26/07/2022 at 11:00 AM

Counseling and fee deposit schedule for 2nd Merit List : 27/07/2022 & 28/07/2022

Eligibility:

For Admission in 1st Year:

A student pass in the Senior Secondary (+2) Examination (Academic Stream) conducted by the H.P Board of School Education or an examination accepted as equivalent there to by the various bodies of the H.P. University.

- Provided that the candidates, who have passed the qualifying examination i.e. 10+2 wi^a stream, shall be given admission to B.Sc. 9/32
- (ii) Provided that the candidates, who have passed the qualifying examination with comm shall be given preference to admission to B.Com.
- (iii) On 1st July 2022, a student should not be more than 23 years in case of boys and 25 years in case of girls in general category. Relaxation of three years will be given in case of SC/ST students as per University norms. The Vice Chancellor may permit age relaxation up to a maximum of six months for reasons to be recorded in writing.
- (iv) In each discipline, seats will be reserved for SCs, STs, Sports and Cultural quota as per HPU norms.
- (v) One seat in each department shall be reserved for single girl child (only child) which will be allotted on the basis of merit.
- (vi) Any student with compartment in +2 examination will not be eligible for admission.

Scanned Documents required at the time of filling admission form for 1" year

- Passport size photograph.
- scanned copies of matriculation & 10+2 certificates.
- ⇒ Latest character certificate in original from the institute last attended. In case of private candidates latest character certificate in original by some H.P. Govt. Gazetted class-I officer issued not before
- ⇒ Copy of category certificate (SC/ST/EWS) if claimed.
- ⇒ Copy of Sports/Cultural Activities/NCC/NSS etc. if any. (State/National Level)
- A certificate from competent authority in case of Single Girl Child. (only child)
- Candidates coming from Board/University other than H.P. Board of School Education/H.P. University must produce Migration Certificate in original at the time of admission.
- Himachali Bonafide certificate for fee concession (for girl students only)

Documents required at the time of counseling

At the time of appearing before admission committee, the applicant should submit her/his application form complete in all respects with other documents in the sequence given below:

- Admission Form
- (ii) Library Registration Form
- (iii) Character Certificate in original
- (iv) Attested copies of Matriculation, 10+2 certificate & attested copy of Bachelor Degree Certificate.
- (v) Attested copy of H.P.U. Registration card (if any).
 (vi) Himachali bonafied certificate for girls.
- (vii) Three passport size photographs.

GENERAL GUIDELINES FOR ADMISSION TO BACHELOR'S DEGREE

Admission to various Main/Core subjects will be made on the recommendation of the concerned admission committee constituted for the purpose.

विनीतो झानवान् शुचिः

Govt college Kullu-175101 UGC -NAAC accredited B++institution Phone No. &Fax -01902-222568 E-mail: gckullu-hp@nic.in

- 2 Gap of one year or more in the academic career of an applicant prior to seeking admission to the Bachelor Degree must be supported by documentary evidence or she/he has to give an undertaking as the proof of her/his activities during the period of gap.
- 3 The application must be filled by the candidate in her/his own handwriting. It should be complete in all respects and supported by the documents as mentioned above.
- 4 An applicant must produce original certificates before admission committee at the time of admission/counseling.
- 5 Applicants coming from Board /University other than the H.P. Board of School Education/H.P. University must provide Migration Certificate in original.
- 6 Handicapped applicants seeking fee concession must furnish their status certificate from Medical Board
- 7 National Open School students seeking admission to the 1st year of Bachelor Degree must have cleared all the five papers including English.
- 8 Failed students of other institutions shall not be admitted to any class.
- 9 Admission of a candidate is liable to be cancelled in case she/he furnishes incomplete/false information or in case of concealment of facts. Disciplinary action will also be taken against such candidates.
- 10 Admission cannot be claimed as a matter of right. The Principal can deny admission to any such student whose conduct is detrimental to the interest/discipline of the institution.
- 11 Initially all admissions shall be provisional and subject to the final approval by Himachal Pradesh University.
- 12 Rules of admission are subject to change as per the H.P. University notification issued from time to time.

Outline of the Courses Offered:

- Core Course: A course offered by a Discipline/Subject which is to be compulsorily studied by the candidate.
- (i) Discipline Specific Core Course (DSC) of six credits: A core course offered by the Discipline/Subject chosen by the candidate as main or other Discipline/Subject.
- (ii) Two papers each for English & Hindi/MIL in B.A./B.Com.
- Elective Course: A course which a student can choose from a pool of courses offered by a Discipline/Subject.
- (1) Discipline Specific Elective Course (DSE) of six credits: An elective course is a course which is chosen by a student from the courses offered by the Discipline/Subject of his/her choice.
- (ii) Generic Elective Course (GE) of six credits: A course other than DSC-I and DSC-II for 3rd year students.

Note:

- Students of R.A. 3rd year will choose one Generic Elective Course from 1. Pol. Science 2. History 3. Economics 4. Geography 5. Hindi 6. English 7. Music 8. Sociology 9. Tour & Travel.
- Ability Enhancement Course: A course based upon the content that leads to Knowledge enhancement for 2nd & 3rd year students.
- Ability Enhancement Elective Course (SEC/AEEC) of four credits: A course which a student studies in DSC-I (Main Subject).



Choosing Programme/Study Courses:

Candidate seeking admission in any programme after +2 examination is required to choose one of the disciplines listed below as a **main subject i.e DSC-1**. Thereafter she/he will choose one other subjects from the list of combinations given in the table below.

| Sr. No. | Main Subject DSC-1 | DSC-2 (Choose one subject) Core Comp B.A/B.Con | oulsory for a. & DSC -3 for B.Sc. |
|---------|-----------------------|---|--------------------------------------|
| 1 | English | J&MC or History or Pol. Science or Geography | English & Hindi |
| 2 | Hindi | J&MC or Music or History or Sociology | English & Hindi |
| 3 | Sanskrit | Music or Sociology or Pubic Admn. or T&T | English & Hindi |
| 4 | Economics | Maths or Pol. Sc. or T&T or Geography | English & Hindi |
| 5 | Pol. Science | History or Economics or English or Geography | English & Hindi |
| 6 | History | Pol.Sc. or English or Hindi or Public Admn. | English & Hindi |
| 7 | Geography | Economics or English or T&T or Pol.Sc. | English & Hindi |
| 8 | Music (I) | Sociology/Sanskrit/Public Admn./Hindi/Pol. Sc. | English & Hindi |
| 9 | Music (V) | Sociology/Sanskrit/Public Admn./Hindi/Pol.Sc. | English & Hindi |
| 10 | Sociology | Hindi or Music or Education or J&MC | English & Hindi |
| 11 | Pub. Admn. | Music or Education or Sanskrit or History | English & Hindi |
| 12 | J&MC | Phy. Education or Hindi or Sociology or English | English & Hindi |
| 13 | Mathematics (B.A.) | Economics or English or Geography | English & Hindi |
| 14 | Education | Sociology, Public Admn., Hindi, English | Engli-* * *** + |
| 15 | Physical Education | Tour & Travel Mgt. or J&MC | Er 11/32 |
| 16 | Tourism & Travel Mgt. | Economics or Geography or Phy. Edu. or Sanskrit | En _b |
| 17 | Comp. Science | Maths | Physics - |
| 18 | Physics | Chemistry | Mathematics |
| 19 | Chemistry | Physics or Botany | Mathematics or Zoology |
| 20 | Mathematics (B.Sc.) | Physics | Chemistry |
| 21 | Geology | (i) Physics or (ii) Chemistry | Chemistry/Mathe Botany/Zoology |
| 22 | Botany | Chemistry | Zoology |
| 23 | Zoology | Chemistry | Botany |
| 24 | B.Com | | English &Hindi |

Completion of a Degree:

A regular candidate shall have to undergo the prescribed courses of study in the college affiliated to the Himachal Pradesh University for a period not less than 3 years and a maximum of 5 years from the date of admission of the candidates. For completion of an undergraduate degree, the student shall have to accumulate a minimum of 132 successful credit hours of course work.

P.S.: Successful Passing of a course includes Classroom Learning, Assignment Work, Mid Term Test and End Term Examination including practicals.

Evaluation Process

 I. Internal Assessment
 : 30 Marks

 Attendance
 : 5 Marks

 Class Test
 : 5 Marks

 House Test
 : 10 Marks

 Assignments/ Presentation etc.
 : 10 Marks

[For attendance 75%-80% = 03 marks; 81%-90% = 04 marks; 91%-100% = 05 marks]

II End Term Examination : 70 Marks

For Practical subjects End Term Exam will be split up into ETE practical (20 marks) and theory (50 Marks)

Year wise Course Structure for CBCS B.A. & B.Com. Programmes

| Year | | Courses to be studied | Credits | Total Credits |
|-------|----|---------------------------------|---------|----------------------|
| 1. | 1. | AECC -I Environmental Science | 4 | |
| Year | 2. | AECC -II English/Hindi | 4 | |
| | 3. | Core Compulsory Hindi | 6 | |
| | 4. | Core Compulsory English | 6 | |
| | 5. | DSC - 1A(main subject) | 6 | |
| | 6. | DSC - 1B (main subject) | 6 | |
| | 7. | DSC - 2A(second subject) | 6 | |
| | 8. | DSC-2B(second subject) | 6 | 44 |
| 2** | 1. | Core Compulsory Hindi | 6 | |
| Year | 2. | Core Compulsory English | 6 | |
| | 3. | DSC - 1C (main subject) | 6 | |
| | 4. | DSC - 1D (main subject) | 6 | |
| | 5. | DSC - 2C(second subject) | 6 | |
| | 6. | DSC-2D (second subject) | 6 | |
| | 7. | SEC/AEEC-1(main subject) | 4 | |
| | 8. | SEC/AEEC-2 (main subject) | 4 | 44 |
| 311 | 1. | DSE-1A (main subject) | 6 | |
| Year. | 2. | DSE-1B (main subject) | 6 | |
| | 3. | DSE -2A (other subject) | 6 | |
| | 4. | DSE - 2B (other subject) | 6 | |
| | 5. | SEC - 1 (main subject) | 4 | |
| | 6. | SEC -2 (main subject) | 4 | |
| | 7. | GE-1 (other than DSC-1 & DSC-2) | 6 | |
| | 8. | GE-1 (other than DSC-1 & DSC-2) | 6 | -44 |



Year wise Course Structure for CBCS B.Sc. Physical/life Science Programme

| Year | | Courses to be studied | Credits | Total Credits |
|------|----|-------------------------------|-------------|---------------|
| 1" | 1, | AECC -I Environmental Science | 4 | |
| Year | 2. | AECC -II English/Hindi | 4 6 | |
| | 3. | DSC - 1A(main subject) | 6 | |
| | 4. | DSC - 1B (main subject) | 6 | |
| | 5, | DSC - 2A(second subject 1st) | 6 | |
| | 6, | DSC-2B(second subject 1st) | 6 | |
| | 7. | DSC-3A (second subject 2nd) | 6 | |
| | 8. | DSC-38 (second subject 2nd) | 6 | 44 |
| 2" | 1. | DSC - 1C (main subject) | 6 | |
| year | 2. | DSC - 1D (main subject) | 6 | |
| | 3. | DSC - 2C(other subject 1st) | 6 | |
| | 4. | DSC-2D (other subject 1st) | 6 | |
| | 5. | DSC-3C (other subject 2nd) | 6 | |
| | 6. | DSC-3D (other subject 2nd) | 6 | |
| | 7. | SEC/AEEC-1(main subject) | 6 4 4 | |
| | 8. | SEC/AEEC-2 (main subject) | 4 | 44 |
| 3" | 1. | SEC/AEEC - 3 (main subject) | 4 4 | |
| year | 2 | SEC/AEEC - 4 (main subject) | | |
| | 3. | DSC - 1A(main subject) | 6 | |
| | 4. | DSC-1B (main subject) | 6 | |
| | 5. | DSC-2A (other subject 1st) | 6 | |
| | 6. | DSC-2B (other subject 1st) | 6 | |
| | 7. | DSC - 3A (other subject 2nd) | 6 6 | |
| | 8. | DSC - 3B (other subject 2nd) | 6 | 44 |

Class Room Attendance:

Each student will have to attend a minimum 75% lectures/ tutorials/ practicals. A s^+ less than 75% attendance will not be allowed to appear in the End-Term Examination (E7 Provided that those having between 74% and 65% attendance will apply for exemp form accompanied by clear reason(s) for absence to the authorized functionaries.

Provided that those having between 64% and 50% attendance will apply for exemption in a prescribed form accompanied by a Medical Certificate.

B.Voc. (Bachelor of Vocation) UGC Approved 3-Year Regular Degree Programme

Course of Study:

The college offers the following two 'NSQF' (National Skill Qualification Framework) UGC approved 3-year regular degree programmes under semester system for vocational studies as mentioned below.

B.Voc. in Retail Management 40 Seats B.Voc. in Hospitality & Tourism 40 Seats

ABOUT THE BACHELOR OF VOCATION (B.Voc.) DEGREE PROGRAMME:

The University Grants Commission (UGC) has launched a scheme on skill development based job oriented higher education programme as a part of College/University education, leading to Bachelor of Vocation (B.Voc.) degree. This degree Programme is unique with the provision of multiple entry and exit at different levels of NSQF from level 5 to 7, viz. Diploma/Advance Diploma and Degree in compliance to the National Skills Qualification Framework (NSQF). Multiple entry and exit will allow students the flexibility to earn and study as per their convenience.

Objectives:

- To create requisite job role specific skilled manpower for industry at various NSQF levels as per NOS's (National Occupational Standards).
- $\begin{tabular}{l} Φ To empower the youth by providing them employment and income generating opportunities. \end{tabular}$
- ◆ To provide judicious mix of skills relating to a profession and appropriate content of general education.
- To provide flexibility to the students by means of pre-defined entry and multiple exit levels.
- To integrate skill based NSQF vocational studies with the undergraduate level of higher education in order to enhance employability of the graduates and meet the industry requirements. Such graduates apart from meeting the needs of local and national industry are also expected to be competent to become part of the global workforce.

Course Structure:

B. Voc. programme is designed with provision for multiple exit levels. All the candidates enrolled for diploma courses or further will be treated at par from the second semester onwards. Students may exit after six months with the certificate (NSQF Level 4) or they may continue for diploma or advance diploma level courses leading to B. Voc. degree.

Following table provides a snapshot of the various certificates and their duration:-

| NSQF Level | Skill Component Credits | General Education Credits | Total Credits for Award | Normal Duration | Exit Points/Awards |
|---------------|----------------------------|------------------------------|----------------------------|--------------------|--------------------|
| 4 | 18 | 12 | 30 | One sem. | Certificate |
| 5 | 36 | 24 | 60 | Two Sem. | Diploma |
| 6 | 72 | 48 | 120 | Four Sem. | Advanced Diploma |
| 7 | 108 | 72 | 180 | Six Sem. | B.Voc. Degree |





Note: Regarding selection of students for B.Voc. programme, 10% extra weightage shall be given to Category-1 and 5% extra weightage shall be given to Category-2 in 10+2 examination. Final list of students shall be decided on merit.

The course content of the B.Voc. programme will be taught in English.

Conditions of Registration and Admission:

- Application for admission shall be submitted in the prescribed form to the B.Voc Committee.
- ٠ Receipt of the application submitted to be obtained from the committee.
- ٠ True and correct particulars should be given in the application form.
- The following certificates in original shall be produced at the time of admission: ۰
 - a) Matriculation Certificate
 - b) 10+2 Mark Sheet(s)
- c) Latest Character Certificate in original from the Head of the Institution last attended. In case of private candidates, latest character certificate by some HP Govt. Class-I Gazetted Officer.

Fee Structure for B.Voc. Course

| S.No. | Particulars B.Voc. | Amount (₹) | S.No. | Particulars B.Voc. | Amount |
|-------|--|------------|-------|--|-----------|
| 1 | Admission Fee | 50 | 16 | Book Replacement Fund | 25 |
| 2 | University Registration Fee | 185 | 17 | Cultural Activity Fund | 20 |
| | (For 1 * year new students) | 10000 | 18 | P.T.A. Fund/Membership Fee | p Fee 300 |
| 3 | University Continuation Fee | 10 | 19 | Furniture Repair Fund | 10 |
| 4 | University Sports Fund (Annual) | 15 | 20 | Rovers & Rangers Fund | 60 |
| 5 | Youth Welfare Fund | 15 | 21 | N.C.C. Fund | 5 |
| 6 | University Holiday Home Fee | 1 | 22 | Student Aid Fund | 2 |
| 7 | Building Fund | 120 | 23 | Computer & Internet Facility | 20 |
| 8 | Identity Card Fund | 10 | 24 | Sports & Cultural Fund | 240 |
| 9 | Mid Term Fee | 100 | Other | Other Charges (Skill Component) per semester | |
| 10 | College Magazine Fund | 50 | 25 | Skill Component Practical -1 | 240 |
| 11 | Medical Fund (H.F.) | 6 | 26 | Skill Component Practical-II | 240 |
| 12 | Library Security (Refundable) (New Admission) | 100 | 27 | Tuition Fee | 1000 |
| 13 | Amalgamated Fund | 300 | 28 | Late Fee (per day) | 10 |
| 14 | Red Cross Fund | 40 | 29 | Assessment cum certification fee | 1200 |
| 15 | Tuition Fee (only Boys) | 1000 | | charged by sector skill council per sem. | |

NOTE:

- Exemption of tuition fee will be available to the Himachali girls only, subject to the production of Bonafide Himachali Certificate.
- Disabled students with more than 40% disability will be exempted of tuition fee subject to the production of disability Certificate issued by the competent medical Authority at the time of admission. Fees and funds once deposited are not refundable in any case.



Eligibility Conditions:

- Admission to the B. Voc. programme will be as per the rules and regulations of the Himachal Pradesh University.
- The eligibility criteria for admission to the B. Voc. degree programme shall be 10+2 in all streams from a recognized board or an examination equivalent thereof from a Board/University established by law in India with English as a compulsory subject with 45% marks in aggregate, OR any examination of a University/Board/College or School in a foreign country recognized as equivalent for the above purpose by the Vice-Chancellor/Equivalence Committee on its own, OR on the recommendations of Association of Indian Universities with 45% marks OR as per eligibility norms of the college for admission to undergraduate courses in case of center of excellence.
- Vocational subjects under NSQF will be given weightage, equivalent to any other general education subject while considering admission to the undergraduate courses as per reference No. DDNo.. 1-52/2013(CC/NSQF) dated 30.04.2014 of UGC.
- On 1st July 2022, a student should not be more than 23 years in case of boys and 25 years in case of girls
 in general category. Relaxation in case of SC/ST will be given as per university norms. The ViceChancellor may permit age relaxation up to a maximum of six months for reasons to be recorded in
 writing.
- Reservation rules are applicable as per the rules or guidelines of the Himachal Pradesh Government.
- Students belonging to SC/ST category shall be given a 5% relaxation in marks for admission purpose, i.e., they would require a minimum of 40% marks in aggregate at 10+2 level.
- Students having compartment shall not be allowed admission in the B.Voc. programmes.
- A candidate cannot pursue two full time undergraduate courses simultaneously.
- The University reserves the right to cancel any admission at any stage.
- In matters relating to undergraduate admissions, the decision of the Admission Committee/Vice-Chancellor, Himachal Pradesh University, Shimla, shall be final.
- All legal matters pertaining to undergraduate admissions shall be subject to the Himachal Pradesh jurisdiction only.
- Admission to the B.Voc. programme in Retail Management and Hospitality & Tourism (Semester-I) shall be done purely on the merit in the qualifying examination (10+2 etc.).
- There are three categories of candidates who shall be given admission in Semester-I of the skill-based courses under NSQF.
 - Category 1 : Students who have already acquired NSQF certification Level 4 in a particular Industry sector may opt for admission in the skill-based courses under NSQF.
 - Category 2 : Students who have acquired NSQF certification Level 4, but may 15

their trade and enter into skill-based courses in a different trade. 17/32

Category 3: Students who have passed the 10+2 examination with conventio.

without any background of vocational training.





Guidelines for Admission to M.A. Courses:

The college offers post-graduate courses in the subjects of English, Economics, Political Science, Hindi and T&T. The number of available seats in every course is as under:

M.A. English 30 seats
M.A. Economics 30 seats
M.A. Political Science 30 seats
M.A. Hindi 30 seats
MTA/MTTM

General Rules:

The admission will be on the basis of centralized entrance tests conducted by the HPU for the session 2022-23. The students interested in admission to the institution, will have to apply separately after the declaration of results by the HPU. The final list of candidates will be decided on merit.

An applicant should not be more than 26 years of age as on 1-7-2022 in case of boys & 28 years in case of girls. The upper age limit is 29 years for SC/ST applicants. The Vice-Chancellor may permit age relaxation up to a maximum of 6 months for reasons to be recorded in writing.

- 1 A candidate who fails in 1° semester may be permitted to join 2° semester but she/he shall not be permitted to proceed from 1° to 3° semester without appearing in 2° semester examination.
- 2 15% and 7.5% reservation is available to SC and ST applicants respectively. In case the reserved seats remain vacant, the same shall be considered open for the general category applicants.
- 3 The admission of a student migrating from another university shall be treated as provisional and shall be confirmed only on the production of migration certificate and character certificate in original from Head of the Institution last attended.

Note: The eligible candidate who has passed Honours course in concerned subject will be given weightage as per the SP University, Mandi norms.

Eligibility Conditions:

Candidates who have passed Bachelor's Degree examination with at least 50% marks in aggregate or 45% marks or Honours in the concerned subjects are eligible. Relaxation of 5% marks in minimum eligibility for admission will be given to SC/ST candidates.

Procedure of Admission:

- 1 The candidate should fill the admission form in her/his own handwriting and submit it to the admission committee. The admission form must be complete in all respects.
- 2 A candidate seeking admission to first year of any course must appear before the concerned admission committee with her/his parents or guardian.
- 3 A candidate seeking admission to any class should appear before the concerned admission committee, thereafter the Chief Convener of the Faculty concerned.
- 4 When admission is granted to a candidate, the candidate must deposit fees within specified time failing which her/his admission will stand cancelled.
- 5 At the time of appearing before admission committee, the applicant should submit her/his application form complete in all respects with other documents in the sequence given below;
 - (i) Admission Form
 - (ii) Library Registration Form
 - (iii) Character Certificate
 - (iv) Attested copies of certificate & attests.

 Degree Certificate.
 - (v) Attested copy of H.P.U. Registration card (if any).
 - (vi) Himachali bonafied certificate for girls.
 - (vii) Three passport size photographs.



Details of Fee and Funds for the Session 2022-23

(Subject to change according to the latest instructions of H.P. Govt./SPU)

| S.No. | Particulars for B.A./B.Sc./B.Com./M.A. | Amount (₹) | |
|-------|---|---------------|--|
| 1 | Admission Fee | 25 | |
| 2 | Late Admission Fee (per day) after 25.6, 2019 | | |
| 3 | University Registration Fee (For 1" year students) | 200 | |
| 4 | University Continuation Fee (old Students) | 10 per Sem | |
| 5 | University sports Fee (Annual) | 15 | |
| 6 | Youth Welfare Fund | 15 | |
| 7 | University Holiday Home Fee | 1 | |
| 8 | Building Fund | 120 | |
| 9 | Identity Card | 10 | |
| 10 | House Examination Fee | 40 | |
| 11 | College Magazine Fund | 50 | |
| 12 | Medical Fund (H.F.) | - 6 | |
| 13 | Library Security (Refundable) (New Admission) | | |
| 14 | Amalgamated Fund | 300 | |
| 15 | Music | 180 | |
| 16 | Tuition Fee | 600 | |
| 17 | College Development Fund | 10 | |
| 18 | Book Replacement Fund | 25 | |

| S.No. | Particulars for B,A./B,Sc./B.Com./M.A. | Amount | | | |
|-------|---|--------|--|--|--|
| 19 | Science Funds ('720 Med. '480Non Med.) | | | | |
| | Physics | 240 | | | |
| - 1 | Chemistry | 240 | | | |
| | Botany | 240 | | | |
| | Zoology | 240 | | | |
| | Computer Science | 240 | | | |
| 20 | Geography Fee | 180 | | | |
| 21 | Cultural Activity Fund | 20 | | | |
| 22 | P.T.A. Fund/Membership Fee | 500 | | | |
| 23 | Furniture Repair Fund | 10 | | | |
| 24 | Rovers & Rangers Fund | 60 | | | |
| 25 | N.C.C. Fund | - 5 | | | |
| 26 | M.B. Fund | 2 | | | |
| 27 | Educational Tour | 2 | | | |
| 28 | Annual Function | - 1 | | | |
| 29 | Lady Attendant Fee (For Girls) | 6 | | | |
| 30 | Computer & Internet Facility | 20 | | | |
| 31 | Sports Fund | 240 | | | |
| 32 | University Development Fee ('100 for BPL candidates) | 250 | | | |

NOTE:

- Exemption of tuition fee will be available to the Himachali girls only, subject to the production of Bonafide Himachali Certificate.
- Disabled students with more than 40% disability will be exempted of tuition fee subject to the production of disability Certificate issued by the competent medical Authority at the time of admission, 3 Fees and funds once deposited are not refundable in any case.

Important Note for the Students

Students are advised to preserve fee receipt issued by the college for future use. In case fee receipt is lost, photocopy/receipt no. of the same can be obtained from the clerk on the payment of Rs. 100/-.

Links

Prospectus

https://www.gckullu.ac.in/docs/kullu prospectus 2022-23.pdf

https://www.gckullu.ac.in/docs/Prospectus-BBA-BCA-2022-2023.pdf

https://www.gckullu.ac.in/docs/Kullu-College-Procpectus.pdf

https://www.gckullu.ac.in/docs/Admissions-2021-22-BBA-BCA.pdf